

UNOFFICIAL COPY

Doc#: 1830457111 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2018 11:11 AM Pg: 1 of 2

[Space Above This Line for Recording Data]

This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 20-19-224-024-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FULL SPECTRUM LENDING, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON (KA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-1CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1CB** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10280**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FULL SPECTRUM LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **REGINA M LYMAS, UNMARRIED WOMAN**

Date of Mortgage: **DECEMBER 9, 2004**

Original Loan Amount: **\$114,000.00**

Property Address: **6618 S WINCHESTER AVE, CHICAGO, ILLINOIS 60636**

Recorded on **DECEMBER 27, 2004** in **INSTRUMENT NO. 0436205299** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION

LOT 8 AND THE SOUTH 1 FOOT OF LOT 7 IN BLOCK 57 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

Page 1

Wintrack #: 11942581



78902586483311

MIN #: 1000157-0004305173-5

MERS Phone#: (888) 679-6377

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/29/2018
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FULL SPECTRUM LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
(Signature)

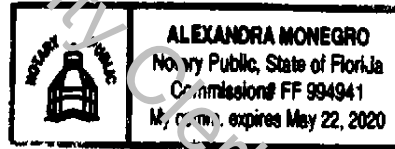
MICHAEL R. BOURKE
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this Oct 29, 2018
by **MICHAEL R. BOURKE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FULL SPECTRUM LENDING, INC., ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced [Signature] as identification.

Alexandra Monegro
Notary Public



Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020