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\*1830406205\*

Doc# 1830406205 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2018 02:50 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: d2456a40-8fc5-4d95-abc0-bd487e823881

DOCID\_4794397904247957

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by LAURA ANN MCARDLE, dated 03/12/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0409201192, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 2017 HARRISON STREET #2 EVANSTON, IL 60201  
PIN: 10-12-103-024-0000

WITNESS my hand this 04 day of October, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

SYS  
P3  
S NO  
M NO  
SCYS  
E NO  
INT NO  
D Oct 29 2018

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Property of Court Clerk's Office

## NOTARIAL ACKNOWLEDGMENT

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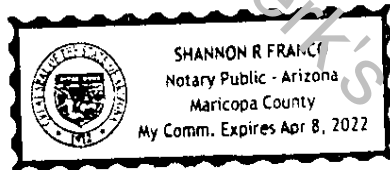
Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of October, 2018.  
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/04/18, before me, Shannon R Franco, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Shannon R Franco*  
Shannon R Franco, Notary Public

LAURA ANN MCARDLE  
1 Tenney Hill Rd  
Dunbarton, NH 03046



Document Prepared By:  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America, N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

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Attached Release of Mortgage or Trust Deed by Corporation  
3 pages including this page

## Legal Description

UNIT 2 IN 2017 HARRISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 18 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT 0329145201, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office