

# UNOFFICIAL COPY

Doc#: 1830412070 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2018 10:59 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 29-23-203-069-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1962714640

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated February 5, 2009 and recorded on March 10, 2009, made and executed by BETTY CAMPBELL AND ANTHONY CAMPBELL to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1163 E 164TH ST, SOUTH HOLLAND, IL 60473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand Eleven and 00/100ths (\$162,011.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0906933028), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-19-2018.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Keldrick Johnson Sr.  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19 day of October 2018 before me appeared Keldrick Johnson Sr. Vice President to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Keldrick Johnson Sr. acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Signature of Person Taking Acknowledgment  
Amy Gott #66396

Printed Name  
Notary Public

Title or Rank

Serial Number, if any: Amy Gott #66396

(Seal)



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## Exhibit "A"

STREET ADDRESS: 1163 E. 164TH ST  
CITY: SOUTH HOLLAND COUNTY: COOK  
TAX NUMBER: 29-23-203-069-0000

**LEGAL DESCRIPTION:**

LOT 58 AND THE WEST 5 FEET OF LOT 59 IN HOBKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED MARCH 8, 1960 AS DOCUMENT 17799211 AND FILED IN THE REGISTRAR'S OFFICE MARCH 8, 1960 AS DOCUMENT LR1911879, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office