UNOFFICIAL CO

Doc#. 1830412070 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2018 10:59 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505...

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 29-23-203-069-0000

Loan No.: 1962714640

ILLINGIS ASSIGNMENT OF MORTGAGE

[Space Above This Line For Recording Data]

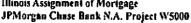
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, a sign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated February 5, 2009 and recorded on March 10, 2009, made and executed by BETTY CAMPBELL AND ANTHONY CAMPBELL to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1163 E 164TH ST, SOUTH HOLLAND, 12 of 473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand Eleven and 00/100ths (\$162,011.00), which Mortgage is of record in Book, Volume or Li'ar No. N/A, at Page N/A (or as No. 0906933028), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







L731081L 01/12 Rev. 02/14

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Illinois Assignment of Mortgage

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IN WITNESS WHEREOF, the unde	rsigned Assignor has executed this Assignment of Mortgage on
Bank, National Bank,	Assignor: JPMorgan Chase Bank, National Association
O SphronganChase	By:
SEAL SEA	Keldrick John sen S f. Its: Vice President
W willasti.	ACKNOWLEDGMENT
State of Louisiana	§ 8
Parish of Ouachita	\$
On this <u>/9</u> da Keldrick Johnson Sr.	of October 2017 before me appeared before me before me before before me personally known, who, being by height is the Vice President personally known, who, being by height is the vice President personally known, who, being by
me duly swom (or affirmed) did say that Bank, National Association, and that the	e seal aff xed to said instrument is the corporate seal of said entity and that
the instrument was signed and sealed or 	behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act
AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396	Signature of Person Taking Acknowledgment Amy Gott #66396
	Printed Name Notary Public
	Title or Rank
(Seal)	Serial Number, if any: Amy Got #\$6396

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5000

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L73108IL 01/12 Rev. 02/14





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Exhibit "A"

STREET ADDRESS: 1163 B. 164TH ST

CITY: SOUTH HOLLAND. COUNTY: COOK

TAX NUMBER: 29-23-203-069-0000

LEGAL DESCRIPTION:

LOT S8 AND THE WEST 5 PRET OF LOT 59 IN HOBKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED MARCH 8, 1960 AS DOCUMENT AND DOOR TO OF COOK COUNTY CLORES OFFICE 17799211 AND FILED IN THE REGISTRAY'S OFFICE MARCH 8, 1960 AS DOCUMENT LR1911879, ALL IN COOK COUNTY ILLINOIS.