

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1830413015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/31/2018 10:59 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507966956 "RAMACHANDRAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MAHESH V RAMACHANDRAN AND DEEPA RAMACHANDRAN HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/05/2008 Recorded: 01/17/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0801736042, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-34-412-005-0000
Property Address: 254 CAREY DRIVE, ROSELLE, IL 60172

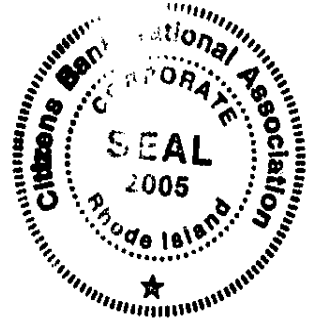
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M N
SC 4
E M

INT 9/16
D 10-29-18

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RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On October 3rd, 2018



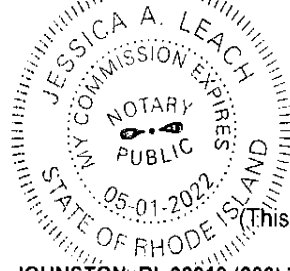
By: *Thomas M. Vekeman*
Thomas M. Vekeman, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On October 3rd, 2018 before me, JESSICA A. LEACH, a Notary Public in and for the city/town of PAWTUCKET in the State of Rhode Island, personally appeared Thomas M. Vekeman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PAWTUCKET.

WITNESS my hand and official seal,

Jessica A. Leach
JESSICA A. LEACH
Notary Expires: 05/01/2022 #762395



(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN NEW CENTURY COVE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-34-412-005-0000
MAHESH V. RAMACHANDRAN AND DEEPA RAMACHANDRAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

254 CAREY DRIVE, ROSELLE IL 60172

Loan Reference Number : 10002244/00004507966956.1STAM

First American Order No: 13746115

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office