

# UNOFFICIAL COPY

This Instrument Prepared By, Recording Requested By  
and Return To:

Chel'lee Spearman, 937-910-3495  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

Doc#: 1830419166 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2018 10:06 AM Pg: 1 of 2

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

Parcel: 15-13-219-010

**Assignment of Mortgage**

PNC#: xxxxxx0214

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): JOAN L. TROMP**

To National City Bank, in the amount of: \$100,000.00, dated 10/04/2004, recorded 10/18/2004 as Instrument No.: 0429239067 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 626 BELOIT AVE, FOREST PARK, ILLINOIS 60130

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/15/18

PNC Bank, National Association, successor by  
merger to National City Bank

Joni L. Mays  
Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 10/15/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman  
Cassandra Sherman, Notary Public in and for the State of  
Ohio  
My Commission Expires: 3/29/2023  
My County of Residence: Montgomery

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## EXHIBIT A

LOT 11 IN BLOCK 2 IN HENRY C. FOREMAN'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF SAID RIGHT OF WAY, AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE, ALL IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0800805110, OF THE COOK COUNTY, ILLINOIS RECORDS.