

# UNOFFICIAL COPY

Doc#: 1830419308 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2018 01:05 PM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**HANH V TRAN**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

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MERS MIN#: 10018851210645825 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5021450PL1



Loan#: 9802382706

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HOWARD A. SCHNEIDER AND IRIS SCHNEIDER, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 12, 2012** Recorded on: **OCTOBER 22, 2012** as Instrument No. **1229646103** in Book No. --- at Page No. ---

Property Address: **9655 WOODS DR #509, SKOKIE, IL 60077-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-09-304-031-1024**

Legal Description: **See Attached Exhibit**

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Loan#: 9802382706 Srv#: 5021450RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 29 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

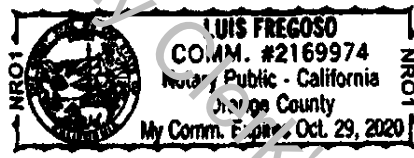
By:   
\_\_\_\_\_  
Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 29 2018 before me, Luis Fregoso, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Luis Fregoso



Notary's Office

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## ATTACHMENT A

The following property situated in the County of Cook, State of Illinois, described as: Unit 509 and parking space P298, in Optima Old Orchard Woods Oak Condominium, as delineated on a plat of survey of the following described tract of land: part of Lot 2 in Old Orchard Woods Subdivision of part of the east half of the Southwest Quarter of Section 9, Township 41 North, Range 13 East of the Third Principal Meridian, which plat of survey is attached as "Exhibit C" to the Declaration of Condominium Ownership recorded February 10, 2006, as Document No. 0604139025, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Grantor also hereby grants to the grantee, its successors and assigns, all rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

502145ORL1

Property of Cook County Clerk's Office