

UNOFFICIAL COPY

This Instrument Prepared By:
TIA LABADIE
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 1830549153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2018 11:24 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 2312 5
MIN #: 10013102060909668 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, its successors and assigns, hereby grants, assigns, and transfers to: **Gulf Harbour Investments Corporation** all of its right, title and interest under that certain Mortgage dated 20th day of October, 2006 executed by:

Mortgagor: SUK SOON LEE, AN UNMARRIED PERSON

To Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$33,300.00, recorded 11/01/2006 as Instrument No.: 0630501166 of the Official Records of Cook County Recorder, Illinois

Property Address: 2150 VALENCIA DR #104A, NORTHBROOK, ILLINOIS 60062
Tax Parcel ID: 04-21-201-062-1005
Legal Description: SEE EXHIBIT A

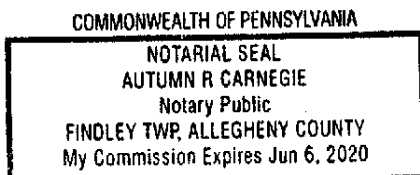
Effective date: 10.30.18

Mortgage Electronic Registration Systems, Inc.

By: Scott Slagle
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On 10.30.18 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Autumn R Carnegie
Autumn R Carnegie
My Commission Expires: 06/06/2020

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EXHIBIT A

STREET ADDRESS: 2159 VALENCIA #104A
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-21-201-062-1005

LEGAL DESCRIPTION:

UNIT 104-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA SALCEDA DEL NOTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24538413, IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.