

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1830549127 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2018 10:47 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MIGUEL V ORTEGA** to **CHASE MANHATTAN BANK, USA, N.A.**, dated **11/28/2003** and recorded on **02/27/2004**, in Book N/A, at Page N/A, and/or Document **0405812112** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-28-311-020-0000**

Property Address: **5244 W DRUMMOND PLACE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on 10/31/2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/31/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 0916974160



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 0916974160

EXHIBIT A

LOT 11 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 15, BEING A
SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MIGUEL V ORTEGA AND MIGUEL C ORTEGA SINGLE
MARRIED JOINT TENANTS
BY DEED FROM SYLVESTER SZYMKOWSKI AND LEONA SZYMKOWSKI
RECORDED 01/31/1995

Property of Cook County Clerk's Office