

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1830557026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2018 09:27 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**1000 BLUE GENTIAN RD #200**  
**MAC: N9289-018**  
**EAGAN MN 55121-4400**

Prepared By:  
**OLENA LERWICK**

MIN: **1001625000678-5834**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1**, 500 DELAWARE AVENUE, WILMINGTON, DE 19801. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$145000.00** is recorded in the State of Illinois, County of Cook Official Records, dated **04/07/2006** and recorded on **04/19/2006**, as Instrument No. **0610902262**

Legal Description: **LOT 15 IN BLOCK 19 IN CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 PF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **7336 S. UNIVERSITY AVENUE CHICAGO, IL 60619**

Parcel Identifier No: **20-26-121-032-0000**

Original Mortgagor: **TAWANA S. COLLINS, A MARRIED WOMAN AND GEORGE BOOTH**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **10/31/2018**

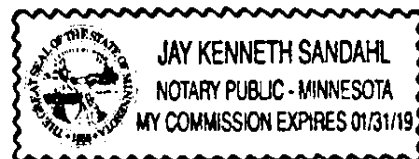
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**XEELEE, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **10/31/2018** before me, **JAY KENNETH SANDAHL**, a Notary Public, personally appeared **XEELEE**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
**JAY KENNETH SANDAHL**, Notary Public  
My Commission Expires: **01/31/2019**



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