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Doc#. 1830557115 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/01/2018 12:42 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0278756366

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by HELEN BENTLEY AND THOMAS BENTLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND A SSIGNS bearing the date 12/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1100512216.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-30-220-048-1003

Property is commonly known as: 2849 N DAMEN A VF UNIT 3, CHICAGO, IL 60618.

Dated this 01st day of November in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404831838 MIN 100588310120363859 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311810-11:07:55 [C-2] ERCNIL1





D0033601829

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Loan Number 0278756366

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of November in the year 2018, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404831838 MIN 100588310120363859 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311810-11:07:55 [C-2] EF CNUL1

Ollny Clark's Office

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Exhibit A



Parcel 1: Unit 3 together with its undivided percentage interest in the 2849 N. Damen Condominium as delineated and defined in the Declaration recorded as document number 99513146, in the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Phird Principal Meridian, in Cook County, Illinois.

Parcel 2: An exclusive right to the use parking space No. P-3, a limited common element, as set forth and provided in the aforementioned declaration of Condominium

DW#14.30-330-048-1003