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Doc#. 1830557121 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/01/2018 12:58 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0427133533

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by TINA E WALTERS to WELLS FARGO BANK, N.A. bearing the date 12/18/2014 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 143640*/335</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-08-111-007-1210

Property is commonly known as: 6100 CANTER 3URY LN, HOFFMAN ESTATES, IL 60192.

Dated this 01st day of November in the year 2018 WELLS FARGO BANK, N.A.

TIFFÄNV FLOVD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404851801 DOCR T011811-09:21:31 [C-2] ERCNIL1

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Loan Number 0427133533

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of November in the year 2018, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404851801 DOCR T011811-09:21:31 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

NOOCAL OF COOK VID.

UNIT 03-04, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUM 3E R 0020681352 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7 AND T'1F NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IPA.

Clarks
Office ILLINOIS.