

UNOFFICIAL COPY

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 1830506275 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2018 12:23 PM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 231091
MIN #: 10005030000428160 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for SGM MORTGAGE INC, its successors and assigns, hereby grants, assigns, and transfers to: **Gulf Harbour Investments Corporation** all of its right, title and interest under that certain Mortgage dated 2nd day of November, 2005 executed by:

Mortgagor: JOSEPH A. SIMIONI, A SINGLE MAN

To Mortgage Electronic Registration Systems, Inc., as nominee for SGM MORTGAGE INC, its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$39,400.00, recorded 11/07/2005 as Instrument No.: 0531135197 of the Official Records of Cook County Recorder, Illinois

Property Address: 4521 NORTH CENTRAL PARK AVENUE, UNIT #2E, CHICAGO, ILLINOIS 60625

Tax Parcel ID: 13-14-213-014-0000

Legal Description: SEE EXHIBIT A

Effective date: 10-30-18

Mortgage Electronic Registration Systems, Inc.

By: _____

LYNN SALICCE
ASSISTANT VICE PRESIDENT

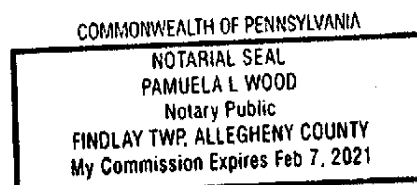
State of **PENNSYLVANIA**

County of **ALLEGHENY**

On 10-30-18 before me, Pamela L Wood the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Pamela L Wood

Pamuela L Wood
My Commission Expires: **02/07/2021**



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EXHIBIT A

PARCEL 1:

UNIT 4521-2E, IN THE TERRACES ON CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 AND 33 IN BLOCK IN A. R. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H. HILL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513939010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, AND STORAGE SPACE SA-11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513939010.

PIN: 13-14-213-014-0000 (AFFECTS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."