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Doc# 1838516067 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2013 04:27 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: K13 Service# 1780577RL1



Loan#: 6830095713

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH F MINEO, A SINGLE PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 30, 2012 Recorded on: JUNE 13, 2012 as Instrument No. 1216533112 in Book No. --- at Page No. --- and Re-Recorded on: APRIL 15, 2013 as Instrument No. 1310526135,

Property Address: 9601 S KARLOV AVE UNIT 202, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-10-211-045-1007

Legal Description: See Attached Exhibit

Date: 10/11/2013


Instrument: 1328445020

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 10-31-13

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Loan#: 6830095713 Srv#: 1780577RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 11, 2018**
U.S. BANK NATIONAL ASSOCIATION


By: 

Sara Camp, Officer

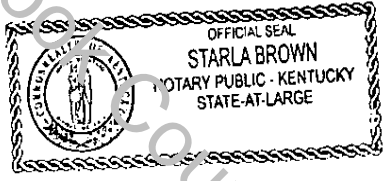
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 11, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



Notary Public, Daviess County Clerk's Office

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EXHIBIT A

Unit 9601 Number 202 511, as delineated on survey of the following described parcel of real estate, (hereinafter referred to as Parcel): Lots 21 to 40 inclusive in Block 2 in A.G. Briggo & Company's Crawford Gardens First Addition being a subdivision of the North 23 1/2 acres of the South 50 acres of the East 1/2 of the Northeast 1/4 of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and that part of vacated West 1/2 of the vacated 20 foot alley lying East of and adjoining said Lots which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by Standard Bank and Trust Company, as trustee under Trust Agreement dated August 15, 1969 and known as Trust number 3409 recorded in the office of Recorder of Deeds as Document 22271858, and as amended from time to time, together with its undivided percentage interest in said parcel, in Cook County, Illinois

**COOK COUNTY
RECORDER OF DEEDS**