

UNOFFICIAL COPY



FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc# 1830517020 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2018 11:35 AM PG: 1 OF 2

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from FE A ALEGROS AND CARLITO B ALEGROS to CHASE BANK USA, N.A., dated February 1, 2006 and recorded on February 17, 2006, in Volume/Book at Page and/or as Document 0604821216 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM FE A ALEGROS AND CARLITO B ALEGROS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 6, 2006, RECORDED NOVEMBER 17, 2006, DOCUMENT 0632108053 TO FORM A SINGLE LIEN OF \$150,000.00.

See exhibit A attached

TAX/PIN: 13-20-413-030-0000

Property Address: 5814 W ROSCOE ST, CHICAGO, IL 60634

Witness the due execution hereof by the owner of said mortgage on October 25, 2018.

CHASE BANK USA, NATIONAL ASSOCIATION

EDNIQUE WILLIAMS *Vice President*  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 25, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane.

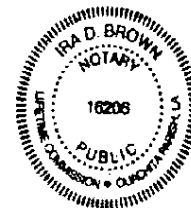
Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4100811345

Outbound Date: 10/24/18



IL00  
09/11/17GC

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT DR

# UNOFFICIAL COPY

Loan Number: 4100811345

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 46 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5, IN VOSS' PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF LOTS 1, 2, 3, 9, 10 AND 11, IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS' PARTITION AFORESAID.

COMMONLY KNOWN AS 5814 W. ROSCOE, CHICAGO, ILLINOIS

TAX ID #: 13-20-413-030-0000

BY FEE SIMPLE DEED FROM ANNMARIE MAHALLAK, DIVORCED AND NOT SINCE REMARRIED AND GERJAN VAN CALBERGH MARRIED TO MARK M. VAN CALBERGH AS SET FORTH IN INSTRUMENT NO. 13150423 AND RECORDED ON 11/1/1988, COOK COUNTY RECORDS.

Cook County Clerk's Office