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Doc#: 1830519238 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2018 10:19 AM Pg: 1 of 4

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

5AIF Juniper 2, LLC
19800 MacArthur Blvd., Suite 1150
Irvine, CA 92612

[Space above line for Recorder's Use Only]

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "*Assignment*") is dated as of October 10, 2018 (the "*Effective Date*"), and made by and among 5AIF Maple 2, LLC ("*Maple 2*"), 5AIF Juniper 2 DEP, LLC ("*Juniper 2 DEP*"), and 5AIF Juniper 2, LLC ("*Juniper 2*") (collectively, the "*Parties*").

1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

(A) Maple 2 hereby assigns to Juniper 2 DEP all of its right, title and interest as beneficiary under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated April 26, 2018 executed by Optimum International LLC as borrower and recorded in the Official Records of Cook County, Illinois (the "*Official Records*") on May 10, 2018 as Document No. 1813008024 (the "*Mortgage*"), together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all documents associated therewith (collectively with the Mortgage, the "*Assigned Loan Documents*").

(B) Juniper 2 DEP hereby assigns to Juniper 2 all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.

2. As a condition to this Assignment, each respective assignee Party, for the duration of its ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that Juniper 2, as the final assignee hereunder, accepts and assumes of all said terms, covenants, obligations and conditions.

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3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.

4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).

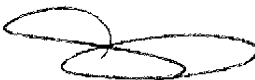
5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.


MAPLE 2:
5AIF Maple 2, LLC

By: 
Sara Abdalian, Authorized Signor

JUNIPER 2 DEP:
5AIF Juniper 2 DEP, LLC

By: 
Sara Abdalian, Authorized Signor

JUNIPER 2:
5AIF Juniper 2, LLC

By: 
Sara Abdalian, Authorized Signor

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ACKNOWLEDGMENT

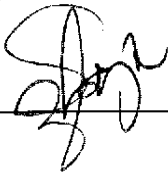
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On October 10, 2018 before me, Suzy R. Solis, Notary Public personally appeared Sara Abdalian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature  _____ (Seal)



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EXHIBIT A
PROPERTY - LEGAL DESCRIPTION

THE NORTH 16 FEET OF LOT 33 AND THE SOUTH 18 FEET OF LOT 34 IN BLOCK 8 IN EAME'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: *20-17-215-011-0000*

Property Commonly Known As: 5637 S Green Street, Chicago, IL 60621

Property of Cook County Clerk's Office