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ASSESSMENT LIEN

STATE OF ILLINOIS)
)
 SS)
)
 COUNTY OF COOK)
)



Doc# 1830519305 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2018 11:30 AM PG: 1 OF 3

GREEN TREE CONDOMINIUM)
 HOMEOWNERS' ASSOCIATION,)
 INC., an Illinois not-for-profit corporation,)
 Claimant,)
 v.)
)
 JANUSZ KORDES and)
 9994 S. 84th TERRACE UNIT #209)
 PALOS HILLS, IL 60465)
 Defendants,)

Claim for lien in the amount of \$3,197.00 plus Attorneys fees, costs and expenses.

CLAIM FOR ASSESSMENT

The Board of Directors of GREEN TREE CONDOMINIUM HOMEOWNERS' ASSOCIATION, INC., an Illinois not-for-profit corporation, hereby files Claim for Lien against, JANUSZ KORDES of Cook County, Illinois and the property commonly known as 9994 S. 84th TERRACE, UNIT #209, PALOS HILLS, ILLINOIS 60465 and states as follows:

As of the date hereof, said JANUSZ KORDES is the owner of the following described land, to wit:

PARCEL 1:

THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST ½ OF SAID SOUTHWEST 1/4, SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH ½ OF SAID EAST ½ OF SAID SOUTHWEST 1/4 ; THENCE EASTERLY ON A LINE 12.50 FEET NORTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH ½ OF SAID EAST ½ OF SAID SOUTHWEST 1/4 , 225.79 FEET TO A POINT OF CURVATURE; THENCE

Y
 3
 [Handwritten signatures and initials]

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SOUTHEASTERLY, 87.31 FEET ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72.50 FEET TO A POINT, THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF THE SAID EAST $\frac{1}{2}$ OF THE SAID SOUTHWEST $\frac{1}{4}$ 118.31 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 81.29 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET TO A POINT; THENCE EASTERLY ON A LINE 187.50 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$, 51.62 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 192.77 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET TO A POINT, THENCE NORTHWESTERLY AT AN ANGLE OF 66 DEGREES, 18 MINUTES, 21 SECONDS, AS MEASURED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$, 736.91 FEET TO A POINT; THENCE EASTERLY, AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$ 736.91 FEET TO A POINT; THENCE EASTERLY, AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$, 84.68 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$, SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11) AND ALSO (EXCEPT THAT PART LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$, SAID POINT BEING 847.38 FEET EAST OF THE WEST LINE OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$; THENCE SOUTHERLY AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$, A DISTANCE OF 40 FEET; THENCE SOUTHERLY AT AN ANGLE OF 77 DEGREES 35 MINUTES 26 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$ A DISTANCE OF 172.21 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 101.91 FEET ALONG A CURVED LINE CONVEX TO THE WEST HAVING A RADIUS OF 417.25 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 75 DEGREES 42 MINUTES 25 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$ A DISTANCE OF 159.8 FEET TO THE AFORESAID DESCRIBED LINE FORMING AN ANGLE OF 24 DEGREES 18 MINUTES 21 SECONDS AS MEASURED FROM EAST TO NORTHEAST FROM THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$) EXCEPTING THEREFROM SAID TRACT OF LAND, THE NORTH 40 FEET THEREOF AND THE EAST 40 FEET THEREOF (EXCEPT THE NORTH 40 FEET) HERETOFORE DEDICATED, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION BY MILES L. COLEAN AND PAUL P. SERTT, JR. AND ARTHUR W. VINER AS TRUSTEE AND MARQUESTTE NATIONAL BANK, AS TRUSTEE UNDER TRUST 369 RECORDED JUNE 24, 1970 AS DOCUMENT 211192785 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 2004 AS DOCUMENT 0411118002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

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INTEREST IN THE COMMON ELEMENTS.

PARCEL 3

EASMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1976 AND KNOWN AS TRUST NUBER 39811 RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362209.

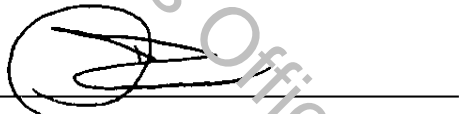
PROPERTY ADDRESS: 9994 S. 84th Terrace, Unit #209, Palos Hills, IL 60465
P.I.N.: 23-11-301-006-1057


That said property is subject to a Declaration of Condominium Ownership is executed and recorded under the provisions of Section 309 9 (g) of Chapter 30 of the Illinois Revised Statutes for the purpose of disclosing of record the following information and non-record claimant with respect to the premises and interest of the undersigned herein set forth:

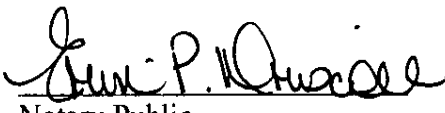
1. The Board of Director of the GREEN TREE CONDOMINIUM HOMEOWNERS' ASSOCIATION, INC., an Illinois not-for-profit corporation causes this lien to be recorded.
2. Real estate lien for delinquent assessments pursuant to a Declaration of Condominium Ownership in the amount of \$3,197.00 plus Attorneys fees, costs and expenses.
3. The premises to which such right, title, interest, claim or lien pertains are as follows:

PROPERTY ADDRESS: 9994 S. 84th Terrace, Unit #209, Palos Hills, IL 60465
P.I.N.: 23-11-301-006-1057

Board of Directors of
GREEN TREE Condominium
Homeowners' Association

By: 


Subscribed and sworn to before me this
30th day of October, 2018


Notary Public

