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Doc#: 1830519427 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2018 01:54 PM Pg: 1 of 4

**Recording Requested by &
After Recording Return to:**
First American Title Insurance Comp.
Attn: Leigh M Jurs
30 N. LaSalle Street, Ste 2700
Chicago, IL 60602

Prepared by:

Keisha L. Brooks, Deputy Assistant General Counsel
U.S. Department of Housing and Urban Development
Office of General Counsel
451 7th Street SW, Room 9230
Washington, DC 20410

SPACE ABOVE FOR RECORDER'S USE ONLY

**Release of Regulatory Agreement
For Nursing Homes**

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FHA Project No. 071-22072
Monroe Pavilion Nursing and Care Center
Chicago, Cook County, IL

RELEASE OF REGULATORY AGREEMENT
FOR NURSING HOMES

KNOW ALL MEN BY THESE PRESENTS, That,

I, the Secretary of Housing and Urban Development, of Washington, D.C., do hereby certify that certain Regulatory Agreement, more particularly described herein below, is cancelled and I do hereby release and discharge the same. The aforesaid Regulatory Agreement being described as follows:

REGULATORY AGREEMENT

DATE: September 1, 2004

OWNER: Monroe Corp., an Illinois corporation

INSURER: Secretary of Housing and Urban Development acting by and through the Federal Housing Commissioner

RECORDED: September 22, 2004, as Document No. 0426634093, in the Office of the Recorder of Deeds, Cook County, Illinois.

NOTHING herein shall constitute a release or waiver of any claims or causes of action, known or unknown, that the Secretary may have against the Owner or any other person or entity for violations of the Regulatory Agreement, which took place prior to the execution of this document.

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IN WITNESS WHEREOF, HUD has caused this Release to be executed and delivered under seal by its duly authorized agent as of the 12 day of Sept, 2018.

WITNESS:

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

[Signature]
Catherine G. [unclear]

By: [Signature]
Authorized Agent:

[Signature]
Rachel Miller

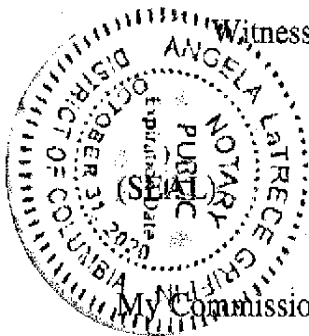
Roger Lukoff

DISTRICT OF COLUMBIA : ss

Before me, Angela L. Griffin, a Notary Public in and for said District of Columbia, on this 12 day of Sept, 2018, personally appeared Roger Lukoff, as an Authorized Agent of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument by virtue of the authority vested in him or her, and I having first made known to the Authorized Agent the contents thereof, he or she did acknowledge the signing thereof to be a free and voluntary act and deed as an Authorized Agent for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and considerations therein set forth.

Witness my hand and official seal this 12 day of Sept, 2018.

[Signature]
Notary Public, District of Columbia



This instrument drafted by:
Keisha L. Brooks, Deputy Assistant General Counsel
U.S. Department of Housing and Urban Development
Office of General Counsel
451 7th Street SW, Room 9230
Washington, DC 20410

ANGELA L. GRIFFIN
Notary Public, District of Columbia
My Commission Expires on October 31, 2020

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EXHIBIT "A"
LEGAL DESCRIPTION
FOR MONTAGE PAVILION HEALTH & TREATMENT CENTER
FEDERAL HOUSING ADMINISTRATION
PROJECT NO. 071-22072

LOTS 49 THROUGH 53, INCLUSIVE IN BLOCK 5 IN LAFLIN AND LOOMIS' SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 AND RESUBDIVISION OF BLOCK 5, 18, 21, 30, 31, 32, 33 AND 41 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 17-17-102-043, vol. 591

PROPERTY ADDRESS: 1400 WEST MONROE STREET, CHICAGO, ILLINOIS.