

BS

UNOFFICIAL COPY

WARRANTY DEED (STATUTORY ILLINOIS)

MAIL TO:
NANCY PINA.
10526 W CERMAK RD
WESTCHESTER, IL 60154

NAME & ADDRESS OF TAXPAYER:
SALVADOR VILLASENOR
4731 S. KEDVALE AVE. *BBAR 44/04*
CHICAGO, IL 60638



Doc# 1830534086 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/01/2018 02:34 PM PG: 1 OF 2

PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. CICERO AVE.
OAK FOREST, IL 60452

Above Space for Recorder's use only

GRANTOR(S), SAVE AMERICA HOMES, INC, an Illinois Corporation, created and existing under and by virtue of the laws of the State of ILLINOIS, with its principal office located at 120 Constance Ln, Northbrook, IL, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, **CONVEY(S)** and **WARRANT(S)** to the **GRANTEE**, SALVADOR VILLASENOR, a married man, of City of Chicago, Illinois, the following described Real Estate situated in the County of **COOK**, in the State of ILLINOIS, to wit: **4435 S. Troy St. Chicago, IL. 60632*

LOT 17 IN BLOCK 3 IN WILLIAM A. BOND A CO'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-205-017-0000
Property Address: 4731 S. KEDVALE AVE, CHICAGO, IL 60622

SUBJECT TO: (1) General real estate taxes for the tax year 2018 and subsequent years. (2) Covenants, conditions and restrictions of record. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD SAID PREMISES FOREVER.**

DATED: this 26th day of September, 2018.

SAVE AMERICA'S HOMES, INC.

Joseph R. Harris, Pres.

JOSEPH R. HARRIS - President

REAL ESTATE TRANSFER TAX		31-Oct-2018
	COUNTY:	45.00
	ILLINOIS:	90.00
	TOTAL:	135.00
19-10-205-017-0000 20181001697128 2-081-914-016		

REAL ESTATE TRANSFER TAX		31-Oct-2018
	CHICAGO:	675.00
	CTA:	270.00
	TOTAL:	945.00 *
19-10-205-017-0000 20181001697128 0-854-711-456		

* Total does not include any applicable penalty or interest due.

CCRD REVIEW *[Signature]*

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Attest:

Joseph R. Harris, Sec.

 JOSEPH R. HARRIS - Secretary

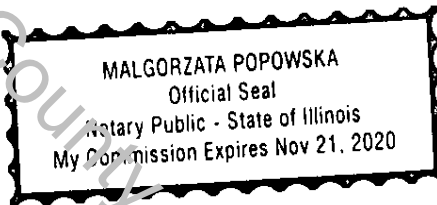
STATE OF ILLINOIS)
)
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **JOSEPH R. HARRIS** known personally to me to be the President and Secretary of **SAVE AMERICA'S HOMES, INC., an Illinois Corporation**, and that he, being authorized so to do, executed the foregoing instrument for the sole purpose contained therein, by signing the name of the Corporation by himself as President and Secretary respectfully.

Given under my hand and official seal, this 26th day of SEPTEMBER, 2018

Malgorzata Popowska

 NOTARY PUBLIC
 Commission expires 11/21, 20 20



This Instrument was prepared by:
 DiChristofano & Associates, LLC, 7521 N. Milwaukee Avenue, Niles, IL 60714