

WMO SCHEDULE R


Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

### NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: New Dentist Office

*Attach Legal Description*



\*1830644050\*

Doc# 1830644050 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 12:38 PM PG: 1 OF 5

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder No. \_\_\_\_\_ held by \_\_\_\_\_ as Trustee  
 \_\_\_\_\_ (Name of Trust Holder)  
 of \_\_\_\_\_ Corporation), (a General Partner \_\_\_\_\_ partnership),  
 \_\_\_\_\_ (Name of Corporation) \_\_\_\_\_ (Name of Partnership)

(a Managing Member of Streamwood Smiles Limited Liability Company ("LLC")), which is the record title holder of the property  
 \_\_\_\_\_ (Name of Partnership)  
 is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s) said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-205  
 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |  | Applicability                           |  |
|--|---|--|
| A) Volume Control Facilities                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| D) Stormwater Management System(s) Component(s)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s)              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s)                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)           | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            |
| I) Qualified Sewer Construction                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____<br>(Include attachments as necessary) | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            |

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

RECORDING FEE 46.00

DATE 11/02/2018 COPIES 6x

OK BY [Signature]

# UNOFFICIAL COPY

17-205

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 1 day of Nov 2018

Impress  
Corporate  
Seal Here

**CHOOSE A, B, C, or D**

- ~~A~~ (for individual owner) \_\_\_\_\_ Owner
- ~~B~~ (for Partnership) \_\_\_\_\_ General Partner
- ~~C~~ (for Limited Liability Company) \_\_\_\_\_ Managing Member
- ~~D~~ (for Corporation) \_\_\_\_\_ President
- \_\_\_\_\_ Corporate Secretary
- ~~E~~ (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of Illinois  
County of Cook } ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or, .

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

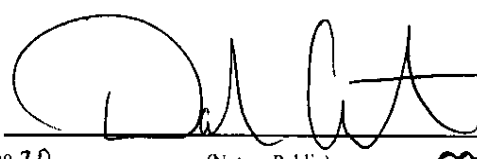
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher L. Schneider, Managing Member of Streamwood Smiles, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

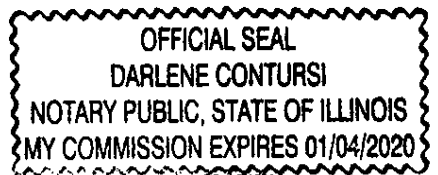
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_, and \_\_\_\_\_, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 1 day of Nov, 2018

Commission expires 01.04, 2020



(Notary Public)



**COUNTERSIGNATURE**

held by \_\_\_\_\_

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

# UNOFFICIAL COPY

## WMO Schedule R

### Watershed Management

Permit No. 17-205

#### LEGAL DESCRIPTION

LOT 3 IN EMERALD HILLS COMMONS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED ON DECEMBER 30, 1997, AS DOCUMENT NUMBER R97-981673 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 103 S. SUTTON ROAD, STREAMWOOD, IL

PROPERTY INDEX NUMBER: 06-22-107-042

Office of Cook County Clerk's Office

**UNOFFICIAL COPY**

**OVERSIZE**

**EXHIBIT**

Property of Cook County Clerk's Office

3 pages  
1 Double  
46.00

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

# UNOFFICIAL COPY

**PROJECT SITE SUMMARY**  
 PROJECT ADDRESS: 103 S SUTTON ROAD, STREAMWOOD, IL  
 TOTAL CONTIGUOUS OWNERSHIP: 0.895 ACRES  
 PROJECT AREA: 0.376 ACRES  
 CONSERVATION AREA/DEED RESTRICTED AREA: 0.00 ACRES

**LEGAL DESCRIPTION**  
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 PIN: 06-22-107-042

**O&M GENERAL PRACTICE NOTES**

1. O&M PLAN PROCEDURES AND PRACTICES MUST BE REVIEWED AND ASSESSED ANNUALLY.
2. DRAINAGE STRUCTURES AND FLOW RESTRICTIONS MUST BE INSPECTED AND CLEANED SEMI-ANNUALLY.
3. VOLUME CONTROL BARRIERS (INfiltration TRENCHES, REMEMBRANCE PAVEMENT ETC.) SHALL BE INSPECTED SEMI-ANNUALLY AND AFTER SIGNIFICANT RAINFALL EVENTS EXCEEDING 1.5 INCHES.
4. THE OWNER SHALL KEEP AN UPDATED LOG BOOK DOCUMENTING THE PERFORMANCE OF THE REQUIRED O&M ACTIVITIES FOR PERPETUITY. LOG BOOKS MUST BE PRODUCED UPON REQUEST OF A CITY INSPECTOR.
5. VEGETATION SHALL BE MAINTAINED ON A REGULAR BASIS.
6. UNDERGROUND VAULTS/MANHOLE SYSTEMS MUST INCLUDE DESIGN MEASURES TO FACILITATE CLEANING AND MAINTENANCE. CONTAINED SPACE SAFETY PROCEDURES MUST BE FOLLOWED.
7. EMPLOYEE TRAINING - SPECIFIC INDIVIDUALS SHOULD BE ASSIGNED RESPONSIBILITY FOR O&M OF ALL ON-SITE BARRIERS. EMPLOYEE TRAINING SHOULD BE CONDUCTED SO THAT THESE INDIVIDUALS ARE AWARE OF PROPER INSPECTION AND O&M PROCEDURES. ALL PERSONNEL SHOULD BE FAMILIAR WITH THE COMPONENTS OF THE O&M PLAN AND THEIR PERSONAL LEVEL OF RESPONSIBILITY.

**SANITARY SEWER MAINTENANCE PLAN**

- AS NEEDED**
- AVOID DRAINING HEAVY GREASE IN TO THE DRAINS.
- ONCE PER YEAR**
- INSPECT AND CORRECT OR ROD SANITARY SEWERS FOR ANY CLOGS OR BREAKAGE, LEAKS OR ROOT PENETRATIONS.
  - INSPECT AND CLEAN INSPECTION MANHOLE FOR ANY DEPOSITS OR CLOGGING.

**ACTIVITY SCHEDULE (UNDERGROUND DETENTION SYSTEMS)**

UNDERGROUND VAULTS MUST BE DESIGNED SO THAT THE VAULT CAN HAVE EAST ACCESS FOR INSPECTION AND MAINTENANCE. VAULT MAINTENANCE PROCEDURES MUST MEET OSHA COMPANED SPACE ENTRY REQUIREMENTS, WHICH INCLUDE CLEARLY MARKING ENTRANCES TO CONTAINED SPACE AREAS. THIS MAY BE ACCOMPLISHED BY HANGING A REMOVABLE SIGN IN THE ACCESS RISER(S), JUST UNDER THE ACCESS LD.

**AS NEEDED**

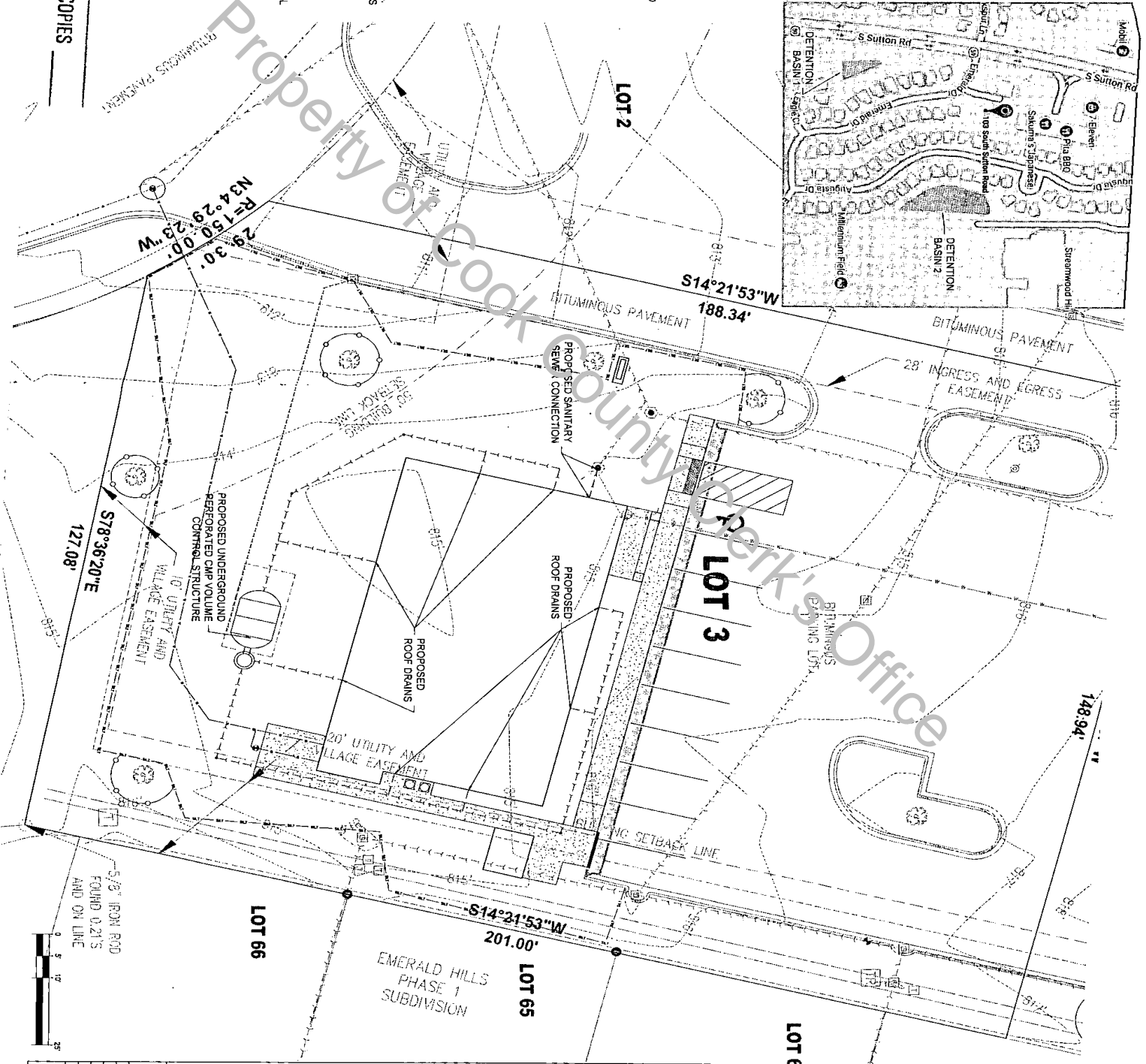
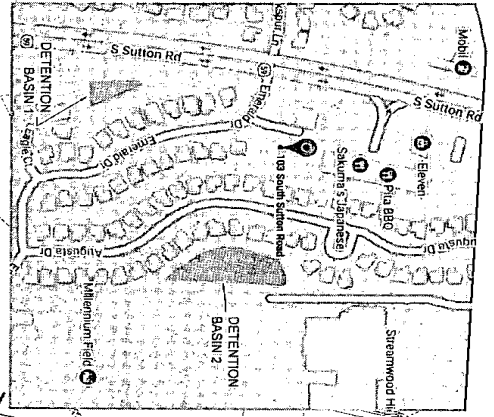
- REMOVAL OF SEDIMENT AND DEBRIS FROM SUBSURFACE VAULT SEDIMENTATION CHAMBER WHEN THE SEDIMENT ZONE IS FULL AS WELL AS FROM INLET AND OUTLET PIPES. SEDIMENTS SHOULD BE TESTED FOR TOXICANTS IN COMPLIANCE WITH APPLICABLE DISPOSAL REQUIREMENTS IF LAND USES IN THE CATCHMENT INCLUDE COMMERCIAL OR INDUSTRIAL ZONES. OR IF INDICATIONS OF POLLUTION ARE NOTICED.

**QUARTERLY**

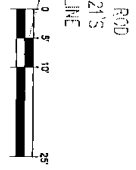
- FLOATING DEBRIS SHOULD BE REMOVED.

**ONCE PER YEAR** • INSPECTION OF SUBSURFACE VAULT AND CONTROL STRUCTURES

**OWNER IS RESPONSIBLE FOR ALL MAINTENANCE**



RECORDING FEE \_\_\_\_\_  
 DATE \_\_\_\_\_  
 COPIES \_\_\_\_\_



<p style="text-align: center;"><b>EXHIBIT R</b>                  NEW DENTIST OFFICE                  103 S SUTTON ROAD, STREAMWOOD, IL.</p>	<p><b>BCI</b>                  BONO CONSULTING, INC.                  CIVIL ENGINEERS</p> <p>710 EAST OGDEN AVE., SUITE 570    PH: (312) 226-3512                  NAPERVILLE, IL 60563            FAX: (630) 847-8302                  DESIGNS FROM NO. 184.002370      rtw@bciconsulting.com</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>PROJECT STAFF</th> <th>ISSUE</th> <th>REVISIONS</th> </tr> </thead> <tbody> <tr> <td>PROJECT MANAGER: S. BONDZ</td> <td>1</td> <td>PERMIT SET</td> </tr> <tr> <td>ENGINEER: H. WALSH</td> <td>2</td> <td>REVISION PER VILLAGE &amp; SHARED COMMENTS</td> </tr> <tr> <td>INSPECTOR: D. RAHWAL</td> <td>3</td> <td>REVISION PER VILLAGE &amp; SHARED COMMENTS</td> </tr> <tr> <td></td> <td>4</td> <td>REVISION PER VILLAGE &amp; SHARED COMMENTS</td> </tr> <tr> <td></td> <td>5</td> <td>ADDITIONAL REVISION</td> </tr> </tbody> </table>	PROJECT STAFF	ISSUE	REVISIONS	PROJECT MANAGER: S. BONDZ	1	PERMIT SET	ENGINEER: H. WALSH	2	REVISION PER VILLAGE & SHARED COMMENTS	INSPECTOR: D. RAHWAL	3	REVISION PER VILLAGE & SHARED COMMENTS		4	REVISION PER VILLAGE & SHARED COMMENTS		5	ADDITIONAL REVISION
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	5	ADDITIONAL REVISION																		

PROJECT NO.: 17126
SHEET FILE: 17126
ISSUE DATE: MAY 17, 2017
SCALE: 1"=10'
SHEET NUMBER: R