### **UNOFFICIAL COPY**

#### EXHIBIT A

#### MECHANIC'S LIEN RELEASE

Prepared by and Mail to: BWIP MPG OWNER, LLC c/o 200 Park Avenue, Suite 410 Orange Village OH 44122



Doc# 1830644080 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 03:49 PM PG: 1 OF 3

his space for Record

#### RELEASE OF CLAIM FOR LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DOCUMENT WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SUNRISE POOL BUILDERS, INC. for and in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DOES HEREBY CERTIFY that a certain Claim for Lien dated January 25, 2018 and recorded on February 2, 2018, as Document No. 1803340005 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, against RWIP MPG OWNER, LLC is hereby released and discharged.

Legal Description of Premises: See Schedule 1

Commonly known as: 1958 et seq. West Algonquin Road, Mount Prospect, Ilineis 60056

#### Permanent Index Nos.:

08-15-400-114-0000	
08-15-400-069-1001	08-15-400-069-1008
08-15-400-069-1002	08-15-400-069-1009
08-15-400-069-1003	08-15-400-069-1010
08-15-400-069-1004	08-15-400-069-1011
08-15-400-069-1005	08-15-400-069-1012
08-15-400-069-1006	08-15-400-069-1013
08-15-400-069-1007	08-15-400-069-1014



## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of October, 2018.
By: Title:
STATE OF Illusis ) SS COUNTY OF Boor )
VERIFICATION
The undersigned, being duly sworr on oath, deposes and states that he/she is the David J. Stanfield of Suncisc Paol Builders, Inc., that he/she has read the foregoing Release of Claim for Lien and knows the contents thereof, and that all statements therein contained are true to the best of his/her knowledge.  NAME: David Stanfeld  NAME: David Stanfeld
SUBSCRIBED and SWORN to this 10 day of cober, 2018.
Meliasa M Bahl.  Notary Public  Notary Public  OFFICIAL SEAL  MELISSA M. BAHLMANN  Notary Public - State of Illinois  My Commission Expires 2/11/2020
Prepared by and Mail after Recording to:  BWIP MPG OWNER, LLC  c/o 200 Park Avenue, Suite 410  Orange Village, OH 44122

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# UNOFFICIAL COPY Schedule 1: Legal Description

UNIT NUMBERS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, AND 14 IN THE PROSPECT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3048014, AND AS AMENDED BY THE AMENDMENT TO BY-LAWS RECORDED AUGUST 10, 2001 AS DOCUMENT NO. 0010737030; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

ALSO KNOWN AS:

PARCE! A"

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ALL THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SECTION AS AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE SPO PRINCIPAL MERIDIAN AS PER THE PLAT THEREOF RECORDED IN THE RECORDER'S OF LUF OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NO. 6696216 LYING EAST OF THE WEST 692.45 FEET THEREOF (AS MEASURED ON THE NORTH LINE OF SAID LOT 2), LYING SOUTH OF THE NORTH 759.54 FEET THEREOF (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) AND LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15 TOGETHER WITH THAT PART OF SAID LOT 2 (EXCEPT THE NORTH 759.54 CEET THEREOF, AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2 AND EXCEPT THE EAST 1097.62 FEET THEREOF. AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2). LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAIL SECTION 15 AND LYING NORTH OF A LINE DRAWN FROM A POINT ON SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15. 335.56 FEET NORTH OF THE SOUTHWEST CURNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4 TO A POINT ON THE EAST LINE OF SALD LOT 2, 539.80 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15 (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2):

AL\$0

PARCEL "B"

THE WEST 515.62 FEET OF THE EAST 1097.62 FEET, BOTH MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF. OF THAT PART OF LOT 2 IN EDWARD F. SSE'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERID, IN AS PER THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINO'S, DECEMBER 17, 1919 AS DOCUMENT NO. 6696216 LYING SOUTH OF THE NORTH 759.54 FEET THEREOF (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) AND LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4. OF SAID SECTION 15, 335.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 TO A POINT ON THE EAST LINE OF SAID LOT 2, 539.80 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15 (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2). IN COOK COUNTY ILLINOIS