

UNOFFICIAL COPY

EXHIBIT A

MECHANIC'S LIEN RELEASE

Prepared by and Mail to:
BWIP MPG OWNER, LLC
c/o 200 Park Avenue, Suite 410
Orange Village, OH 44122



Doc# 1830644084 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 03:48 PM PG: 1 OF 3

This space for Recorder's Office

RELEASE OF CLAIM FOR LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DOCUMENT WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN STEEL FABRICATORS, INC. for and in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DOES HEREBY CERTIFY that a certain Claim for Lien dated February 15, 2018 and recorded on March 22, 2018, as Document No. 1808149181 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, against BWIP MPG OWNER, LLC is hereby released and discharged.

Legal Description of Premises: See Schedule 1

Commonly known as: 1958 et seq. West Algonquin Road, Mount Prospect, Illinois 60056

Permanent Index Nos.:

08-15-400-114-0000	
08-15-400-069-1001	08-15-400-069-1008
08-15-400-069-1002	08-15-400-069-1009
08-15-400-069-1003	08-15-400-069-1010
08-15-400-069-1004	08-15-400-069-1011
08-15-400-069-1005	08-15-400-069-1012
08-15-400-069-1006	08-15-400-069-1013
08-15-400-069-1007	08-15-400-069-1014

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 day of October, 2018.

AMERICAN STEEL FABRICATORS, INC.

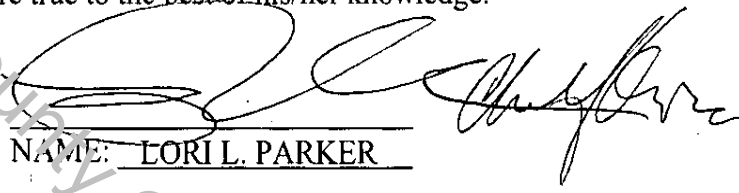
By: 

Title: LORI L. PARKER, CHIEF OPERATING OFFICER


STATE OF IL)
) SS
COUNTY OF COOK)

VERIFICATION

The undersigned, being duly sworn on oath, deposes and states that he/she is the CHIEF OPERATING OFFICER of AMERICAN STEEL FABRICATORS, INC., that he/she has read the foregoing Release of Claim for Lien and knows the contents thereof, and that all statements therein contained are true to the best of his/her knowledge.


NAME: LORI L. PARKER

SUBSCRIBED and SWORN to
this 10 day of October, 2018.


Notary Public



Prepared by and Mail after Recording to:
BWIP MPG OWNER, LLC
c/o 200 Park Avenue, Suite 410
Orange Village, OH 44122

UNOFFICIAL COPY**Schedule 1: Legal Description**

UNIT NUMBERS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, AND 14 IN THE PROSPECT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3048014, AND AS AMENDED BY THE AMENDMENT TO BY-LAWS RECORDED AUGUST 10, 2001 AS DOCUMENT NO. 0010737030; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

ALSO KNOWN AS:

PARCEL "A"

ALL THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN AS PER THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NO. 6696216 LYING EAST OF THE WEST 692.45 FEET THEREOF (AS MEASURED ON THE NORTH LINE OF SAID LOT 2), LYING SOUTH OF THE NORTH 759.54 FEET THEREOF (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) AND LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15 TOGETHER WITH THAT PART OF SAID LOT 2 (EXCEPT THE NORTH 759.54 FEET THEREOF, AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2 AND EXCEPT THE EAST 1097.62 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2), LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15 AND LYING NORTH OF A LINE DRAWN FROM A POINT ON SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, 335.56 FEET NORTH OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4 TO A POINT ON THE EAST LINE OF SAID LOT 2, 539.80 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15 (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2):

ALSO

PARCEL "B"

THE WEST 515.62 FEET OF THE EAST 1097.62 FEET, BOTH MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF; OF THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN AS PER THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NO. 6696216 LYING SOUTH OF THE NORTH 759.54 FEET THEREOF (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) AND LYING NORTHEASTLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, 335.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 TO A POINT ON THE EAST LINE OF SAID LOT 2, 539.80 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15 (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2), IN COOK COUNTY ILLINOIS