

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1830649029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/02/2018 09:46 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HOLLY M BARTLE AND VINCENT BARATTA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/28/2012** and recorded on **01/23/2013**, in Book N/A, at Page N/A, and/or Document **1302354013** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-05-125-032-0000**

Property Address: **907 N TAYLOR AVE OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 11/01/2018.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **11/01/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1353181692

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1353181692

## EXHIBIT A

THE NORTH 25 FEET OF LOT 15 THE SOUTH 12-1/2 FEET OF LOT 16 IN HULBERT'S  
SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 OF SUPERIOR COURT  
COMMISSIONERS' PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE  
NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE  
SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF THE  
SAID EAST 340.84 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office