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Doc#: 1830655097 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2018 11:16 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-35-100-008-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 1538825636

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave, Minneapolis, MN 55402, a certain Mortgage dated July 2, 2018 and recorded on July 10, 2018, made and executed by FRANCISCO MANZO AND FIDENCIA MANZO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

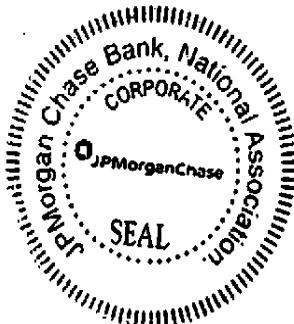
Property Address: 3131 S PULASKI RD, CHICAGO, IL 60623

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Five Thousand and 00/100ths (\$105,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1819155174), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-25-2018.



Assignor:
JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown

Its: Vice President

Vice President



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 25th day of October 2018, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 66396



Signature of Person Taking Acknowledgment Amy Gott #66396

Printed Name Notary Public

Title or Rank

(Seal)

Serial Number, if any: Amy Gott #66396



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Exhibit "A"

Tax Id Number(s): 16-35-100-008-0000

Land situated in the County of Cook In the State of IL

The South 11 Feet of Lot 12 and the North 19 Feet of Lot 13 in Crawford Avenue Subdivision of the West 365 Feet North of Chicago, Madison and Norther Railroad of the West 1/2 of the Northwest 1/4 of Section 35, Township 39 North, Range 13, East of the Thirrd Principal Meridian, in Cook County, Illinois

Commonly known as: 3131 S Pulaski Rd, Chicago, IL 60623

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Property of Cook County Clerk's Office