## **UNOFFICIAL COPY**

Doc#. 1830606118 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2018 10:50 AM Pg: 1 of 2

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000093036

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by RYAN MOORE AND WINTER MOORE AND JUNE BEASLEY to WELLS FARGO BANK, N.A. bearing the date 11/24/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0934340004</u>.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 19 IN HEATICLD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4,1917 AS DOCUMENT NUMBER 6081529 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-17-115-002-0000

Property is commonly known as: 4581 N. MCVICKER, CP. CAGO, IL 60630.

Dated this 02nd day of November in the year 2018

WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

**ALAN BAKER** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

CMS01 404375202 STANWICH DOCR T011811-11:53:41 [C-1] ERCNIL1

\*D0033639645\*

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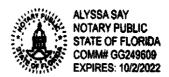
## **UNOFFICIAL COPY**

Loan Number 7000093036

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2018, by Alan Baker as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/20: 2** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CMS01 404375202 STANWICH DOCR T01181[-1]:53:41 [C-1] ERCNIL1



