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NAME & ADDRESS OF PREPARER:

Kramer Levin Naftalis & Frankel LLP 1177 Avenu: of the Americas New York, New York 10036 Attention: Justin Quinn, Esq.



Doc# 1830613027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 02:59 PM PG: 1 OF 3

RECORDER'S STAMP

Know All Men by These Prosents That PACIFIC WESTERN BANK, a California state-chartered bank, as agent for itself and the other lenders (in such capacity, the "Agent"), having an address at 5404 Wisconsin Ave., 2nd Floor, Chevy Chase, Maryland 20815, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does herby remise, convey, release and quit-claim unto 65 CAS STREET OWNER, LLC, a Delaware limited liability company, having its principal office at c/o Jenes Management Corp., 275 Madison Avenue, Suite 1100, New York, New York 10016, all right, title, interest, claim or demand, whatsoever the Agent may have acquired in, through or by either (x) a certain AMENDED AND RESTATED MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated as of April 25, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 27, 2016 as Document No. 1611845048, or (y) a certain AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS dated as of April 25, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 27, 2016 as Document No. 1611845049, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description of premises attached hereto as Exhibit A and made a part hereof.

Property Identified Numbers (PIN): 17-03-207-018-0000 and 17-03-207-017-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

[Remainder of Page Intentionally Left Blank; Signature Page to Follow]

1830613027 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned, pursuant to proper authority of its operating agreement, has duly executed, sealed, acknowledged and delivered this Security Instrument as of the 3/5 day of October, 2018.

AGENT:

PACIFIC WESTERN BANK, a California state-chartered bank

By:

Name: 'Kevin∕Rees

Title: Senior Vice President & Portfolio Manager

County of Montgomery

State of Maryland

1 HEREBY CERTIFY, that on this 31st day of Octobe. 2018, before me, the undersigned Notary Public of said State, personally appeared KEVIN REES, who seknowledged himself to be the Senior Vice President & Portfolio Manager of PACIFIC WESTERN BANK, a California state-chartered bank, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the said Pacific Western Bank, as such Senior Vice Presider & Portfolio Manager.

WITNESS my hand and Notarial Seal.

My Commission Expires: May 30, 2020

[NOTARIAL SEAL]

Notary Public

WANDA YVETTE THOMAS Notary Public - State of Maryland Prince George's County My Commission Expires May 30, 2020

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7 IN SUBDIVISION OF THE NORTH HALF OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK & IN CANAL TRUSTEES SUBDIVISION AFORESAID, COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 340.2 FEET EAST OF THE NORTHWEST CORNER, THENCE EAST ON SAID LINE TO THE NORTHWEST CORNER OF LOT 1 IN LAWRENCE'S SUBDIVISION AFCKESAID; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT TO SOUTHWEST CORNER THEREOF; THENCE WEST 33 FEET 9 5/8 INCHES; THENCE NORTHERLY PARALLEL TO THE WEST LINE OF LOT 1 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINO'S.

PIN: 17-03-207-018-0000

PARCEL 3:

County C LOT 6 IN THE NORTH 1/2 OF BLOCK 8 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-207-017-0000