

# UNOFFICIAL COPY



Doc# 1830617004 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 10:00 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from AKAVUT SUTSAKUL AND ARCHARIYA PUANGAMPAI to JPMORGAN CHASE BANK, N.A., dated July 27, 2018 and recorded on July 30, 2018, in Volume/Book at Page and/or as Document 1821144030 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 17-17-214-002-0000

Property Address: 111 S PEORIA ST UNIT 302, CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on October 25, 2018.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President

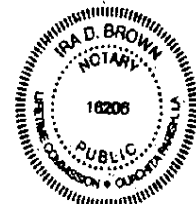


STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On October 25, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1189371288

Outbound Date: 10/19/18

IL00  
09/11/17GC

S 1  
P 2  
S 1  
M No  
SO Y  
E Y  
INT Y

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ALTA LOAN POLICY (6/17/06)

## SCHEDULE A LEGAL DESCRIPTION

UNIT 302 IN THE ILLUME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4 AND THE NORTH 18 FEET 7 INCHES OF LOT 5, AND LOTS 13 AND 14 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 2018 AS DOCUMENT NUMBER 1817819036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office