## **UNOFFICIAL COP**

Doc#. 1830619045 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2018 09:04 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Charles Brown **Brown & Associates** 2316 Southmore Pasadena, TX 77502 713-941-4928 Client ld: Celini/(40)

### **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, CIT BANK, N.A. FKA ONEWEST BANK, N.A., ITS SUCCESSORS AND ASSIGNS, whose address is 2900 Espera za Crossing, Austin, TX 78758, does hereby assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST forever and without recourse, whose address is 1875 Connecticut Avenue, 10th Floor, Washington, D.C. 20009, all its right, title and interest in and to the described Mortgage executed by MAGGIE JOHNSON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B for \$412,800.00 dated 3/22/2007 of record on 4/9/2007 at Document Number 0709946079, in the COOK County Clerk's Office, State of 1L LINOIS.

Property Address: 528 N Long Ave, Chicago, ILLINOIS 60644

Legal description: SEE LEGAL DESCRIPTION

Parcel: 16-09-118-036-0000

Executed this \_\_\_\_\_\_\_ OCT 2 3 2018

CIT BANK, N.A. FKA ONEWEST BANK, N.A. BY COMPU-LINK CORPORATION DBA CELINK AS SOME OF THE OR ATTORNEY IN FACT

Bv: LEILY LARA

Title: ASSISTANT SECRETARY

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### **ACKNOWLEDGMENT**

STATE OF TEXAS

COUNTY OF TRAVIS
Before me, the undersigned, a Notary Public on this day personally appeared LEILY LARA, ASSISTANT SECRETARY, known to me (or proved to me on the oath of
Nature Tublic in and for the State of Trans
Notary Public in and for the State of Texas  Notary's Printed Name: Terri Taylor  Notary's Printed Name: Terri Taylor
Notary S Printed Name: 1erri 1aylor 1 2011
My Commission Expires: NUV 19 2019  My Commission Expires November 19, 2019
For \$412,800.00 dated 3/22/2007
4/)×
$O_{x_{*}}$
For \$412,800.00 dated 3/22/2007

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Office

### **UEGAL DESCRIPTION**

THE SOUTH 47.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 19 (EXCEPT THE SOUTH 25 FF2T THEREOF) AND LOT 21 (EXCEPT THE WEST 35.00 FEET THEREOF) IN BLOCK 2 IN 1 MAIN BRIDGE'S ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **CORRECT LEGAL DESCRIPTION**

THE SOUTH 47.00 FEET OF THE FOLLOWING PESCRIBED TRACT: LOT 19 (EXCEPT THE SOUTH 25 FEET THEREOF AND THE WEST 35.00 FEET THEREOF) AND LOT 20 EXCEPT THE WEST 35.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 35.00 FEET THEREOF) IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

PIN 16-09-118-036-0000