

UNOFFICIAL COPY

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION



Doc# 1830622000 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2018 09:06 AM PG: 1 OF 4

Name of Project: Self Storage Facility

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder, No. held by as Trustee), (an Officer

(Name of Trust Holder) (Official capacity) of Corporation), (a General Partner partnership), (Name of Corporation) (Name of Partnership)

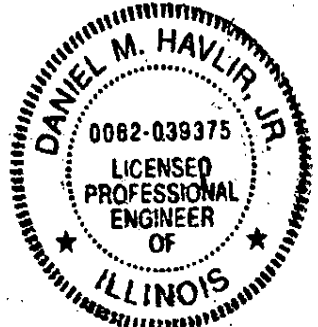
(a Managing Member of Schaumburg Self Storage Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities
B) Detention Facilities (Existing and Proposed)
C) Offsite or Trade-off Detention Facilities
D) Stormwater Management System(s) Component(s)
E) Native Planting Conservation Area(s)
F) Compensatory Storage Area(s)
G) Wetland/Buffer Mitigation Area(s)
H) Riparian Environment Mitigation Area(s)
I) Qualified Sewer Construction
J) Other



Handwritten signature and date: 11-1-18, LIC Exp. 11-30-19

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

RECORDING FEE 68.00
DATE 11-2-18 COPIES 6
OK BY B. Murray

WMO Schedule R (Continued) Watershed Management Permit No.

18-167

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 17th day of March 2018

Impress

CHOOSE A, B, C, or D

Corporate

A (for individual owner) \_\_\_\_\_ Owner

Seal Here

B (for Partnership) \_\_\_\_\_ General Partner

C (for Limited Liability Company) \_\_\_\_\_ Managing Member

D (for Corporation) \_\_\_\_\_ President

Corporate Secretary

E (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois

County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

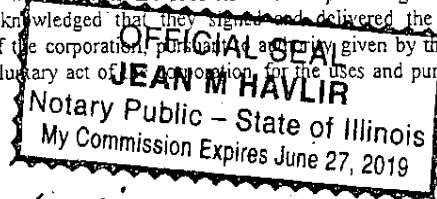
C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Lapetina, Managing Member of Schaumburg Self Storage, LLC is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_, and \_\_\_\_\_, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, purchased and given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 12th day of March 2018



Jean M. Havlir (Notary Public)

Commission expires \_\_\_\_\_, 20\_\_\_\_

E LAND TRUST

COUNTERSIGNATURE

held by \_\_\_\_\_

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

# UNOFFICIAL COPY

FOR RECORDER'S USE

EXISTING PIN NO.

07-33-301-028-0000

COMMON ADDRESS:  
1031 ALBION AVENUE  
SCHAUMBURG, ILLINOIS 60193  
TOTAL CONTIGUOUS OWNERSHIP: 4.99 AC.  
DEVELOPMENT AREA: 4.20 AC.

LEGAL DESCRIPTION

LOT 32 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 176, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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# OVERSIZE

# EXHIBIT

20' x 9" ~~20' x 9"~~

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

3 pages / Exhibit