

# UNOFFICIAL COPY

Doc#. 1830946050 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2018 12:36 PM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323



7129141623:31096+8024

Tax ID: 11-31-408-011-1023

Property Address:

1624 W COLUMBIA AVE NO 2S,  
UNIT  
CHICAGO, IL 60626

This space for Recorder's use



650030970

MIN #: 100187571291416231

MERS Phone #: 1-888-679-6377

Case Nbr: 7129141623

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GEORGE M ROBERTS, AN UNMARRIED MAN**

Date of Mortgage: 09/16/2013 Original Loan Amount: \$169,191.00

Recorded in COOK COUNTY, IL on: 09/25/2013, book N/A, page N/A and instrument number: 1326857057

Property Legal Description:

**COUNTY: COOK PROPERTY ADDRESS: 1624 W COLUMBIA AVE NUMBER 2S CHICAGO, IL 60626 THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 1624-2S IN THE COLUMBIA PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN MANNS ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONDOMINIUM RECORDED AS DOCUMENT 0614216011, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO: (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) THE ACT; (C) THE DECLARATION OF CONDOMINIUM RECORDED IN THE COUNTY OF COOK ON MAY 22, 2006, AS DOCUMENT NUMBER 0614216011 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN; (D) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (E) COVENANTS, CONDITIONS, RESTRICTIONS, ENCROACHMENTS AND**

# UNOFFICIAL COPY

EASEMENTS OF RECORD (NONE OF WHICH SHALL IN ANY WAY EFFECT THE USE AND OCCUPANCY OF THE PURCHASED UNIT); (F) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING THROUGH PURCHASER; (G) UTILITY EASEMENTS, WHETHER RECORDED OR UNRECORDED; (H) LIENS AND OTHER MATTERS OF TITLE OVER WHICH THE TITLE INSURER (AS HEREINAFTER DEFINED) IS WILLING TO INSURE OVER WITHOUT COST TO PURCHASER. TAX ID NUMBER: 11-31-408-021-1023 FOR INFORMATION ONLY: PROPERTY ADDRESS: 1624 COLUMBIA AVE, NUMBER 2S SOUTH W, IL 60626.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

NOV 01 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

**Michelle L. Eichmann**

On NOV 01 2018, before me, \_\_\_\_\_, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: \_\_\_\_\_

My Commission Expires :

**Michelle L. Eichmann**  
Notary Public of New Jersey  
Commission Expires July 12, 2020

Property of PHH Home Loans, LLC  
Burlington County Clerk's Office