UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 1830949050 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2018 09:33 AM Pg: 1 of 3

1500016427

ELIAS J SHIHEIBER PO Date: 10/26/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120002000977578

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ELIAS J SHIHEIBER, A SINGLE MAN

to PERL MORTGAGE INC dated July 26, 2016 calling for the original principal sum of dollars (\$440,000.00), and recorded in Mortgage Record, page and/or instrument # 1621517019, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2617 W RASCHER AVE, CHICAGO IL - 60625

Tax Parcel No. 13-12-214-014-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

My Cle IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of November, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC its successors and assigns

Βv

WENDY M HAIRE Its ASSISTANT SECRETARY

1 hand

UNOFFICIAL COPY

1500016427

MERS # 100120002000977578 MERS PHONE: 1-888-679-6377

ELIAS J SHIHEIBER

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this **2nd** day of **November**, **2018**, personally appeared **WEND** MAIRE, **ASSISTANT SECRETARY**, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC its successors and assigns

"Of Mich

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GINELLE KEOUGH

NOTARY PUBLIC
IN AND FOR

THE STATE OF OHIO
COMMISSION EXPIRES

August 1,2023

Notary Public GINELLE KFCUGH

My commission expires 8/1/2023

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ELIAS J SHIHEIBER

<u>1500016427</u> PO Date: <u>10/26/2018</u>

EXHIBIT A

LOT 913 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.