### **UNOFFICIAL COPY**

Doc#. 1830949012 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/05/2018 09:05 AM Pg: 1 of 3

When Recorded Mail to:>
[staff name]
City of Evanston
Community Dev. Dept.
2100 Ridge Avenue
Evanston, Illinois 60201

MAIL TO: RAVENSACUS
TITLE COMPANY, LLC
401 S. LASALLE ST. #1502
CHICAGO, IL 60605

#### SUBORDINATION AGREEMENT

WHEREAS [Deborah Bell], indebted by a Mortgage dated [October 1, 2013] and recorded on [October 3, 2013] in the Cook County Recorders Office, Cook County, Illinois, and known as Document number [1327656034], did mortgage unto a certain premises in Cook County, Illinois, described as:

PIN: [10-25-226-001-0000]

Commonly known as: [1428 Dobson Street, Evanston, II 60202]

to secure a note dated [October 1, 2013] in the amount of iThirty Five Thousand and 00/100 Dollars (\$35,000.00)]

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of: but is willing to subject and subordinate their right, interest and claim to the lien of the above mentioned mortgage.

Khanna Leonard, Community Development Director

Authorized signer, City of Evanston

1830949012 Page: 2 of 3

## **UNOFFICIAL COPY**

I, the undersigned, Notary Public in and for said county and state, do hereby certify that \_\_Johanna Leonard\_\_\_, personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 2nd day of October, 2018.

Notary Public

My Commission Expires: 1025-21

Prepared by: Christine Rennord.

CHRISTINE A RENNORD

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/25/21

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT. 3 IN ENGEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 6.353 ACRES OF THE SOUTH 16.353 ACRES OF THE "SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.33 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 10-25-226-001-0000

Property of Cook County Clark's Office