

1 of 2

Doc#: 1830904013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2018 09:46 AM Pg: 1 of 3

Dec ID 20181101624533
ST/CO Stamp 2-085-452-960

MAIL TO:

Greater Chicagoland
29W 225 North Ave
West Chicago, IL 60185

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 16 day of October, 2018, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Greater Chicagoland Fellowship (29W225 North Avenue, West Chicago, IL 60185)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

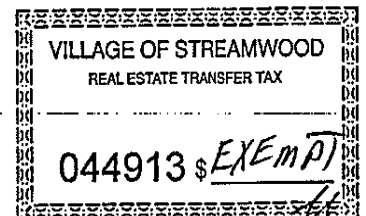
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

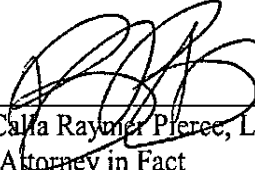
PERMANENT REAL ESTATE INDEX NUMBER(S): 06-24-307-026-0000

PROPERTY ADDRESS(ES): 540 Ridge Circle, Streamwood, IL, 60107



UNOFFICIAL COPY

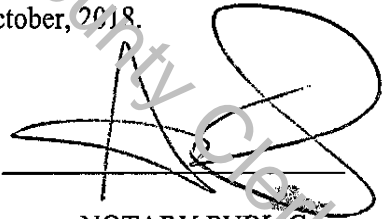
Fannie Mae a/k/a Federal National Mortgage Association


 By: McCalla Raymer Pierce, LLC
 As Attorney in Fact
 Benjamin N. Burstein

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

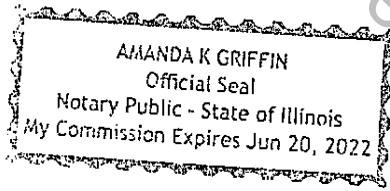
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 16 day of October, 2018.


 NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by
 Amanda Griffin/McCalla Raymer Pierce, LLC
 1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Greater Chicago Land
290225 North Ave
West Chicago, IL 60185

UNOFFICIAL COPY

EXHIBIT A

LOT 2067 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTION 23, 24, AND 25 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737474, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



| | |
|-----------|------|
| COUNTY: | 0.00 |
| ILLINOIS: | 0.00 |
| TOTAL: | 0.00 |

06-24-307-026-0000

| 20181101624533

| 2-085-452-960