

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 1830916024 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2018 02:38 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE # OF 1578679 "WOOD" Lender ID:FR6 Cook, Illinois
MIN #: 100011511235665834 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DONNA L WOOD INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/19/2013 Recorded: 05/08/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1312041042, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-17-311-044-0000
Property Address: 1372 CIMARRON CT, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On October 8th, 2018

By: _____
MOHAMED HAMEED, Vice-President

S 4
P 3
S M
M 4
SC 4
E N
INT gmc
D 11-2-18


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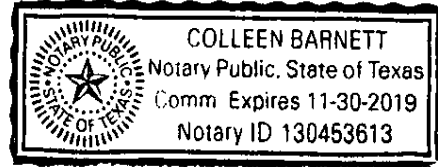
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On October 8th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

ORDER NUMBER: 1409 ST5139427 MHC
STREET ADDRESS: 1372 CIMARRON COURT
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-17-311-044-0000

LEGAL DESCRIPTION:

UNIT 48-1 BEING A PART OF LOT 48 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90174962 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS; MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 48 (EXCEPTING THEREFROM) BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 48; THENCE NORTHEASTERLY ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 60.0 FEET FOR A DISTANCE OF 33.44 FEET TO A POINT 27.37 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 48; THENCE NORTH 46 DEGREES 54 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 100.38 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 43 IN SAID WOODLAND CREEK SUBDIVISION, SAID POINT BEING 44.95 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER OF LOT 43; THENCE SOUTH 43 DEGREES 10 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 46.33 FEET; THENCE SOUTH 33 DEGREES 34 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 37.57 FEET; THENCE SOUTH 73 DEGREES 47 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 112.68 FEET TO THE PLACE OF BEGINNING.

Cook County Clerk's Office