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SCRIVENER'S AFFIDAVIT	*1830917002*
Prepared By: (Name & Address)	Doc# 1830917002 Fee \$40.00
Law Office of Thomas F Meyer	RHSP FEE:\$9.00 RPRF FEE: \$1.00
33 N. Waukegan Rd., Ste 105	KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 11/05/2018 09:33 AM PG: 1 OF 2
Lake Bluff, IL 60044	
Property Identification Number:	
17-16-118-019-1065	·
Document Complex to Correct:	
0623442063	
0	
I, Thomas F Meyer , the affiant and prepare	er of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorned	y, closing title company, grantor/grantee, etc.):
drafting attorney O, d	o hereby swear and affirm that Document Number:
0623442056 , included the followin	g mistake: <u>Grantee's first name</u>
was spelled incorrectly as CLRISTOPER	
4	
which is hereby corrected as follows: (use additional pages as r	needed, legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT p	TACH the original/certified copy of the originally
recorded document): CHRISTOPHER	10x,
	4
	<u> </u>
Finally, I Thomas F Meyer , the affiar	nt, do hereby swear to troe above correction, and
believe it to be the true and accurate intention(s) of the parties w	who drafted and recorded the referenced document.
	10/2.7/2018
Affiant's Signature Above NOTARY SEC	Date Affidavi) Executed
State of <u>Illinois</u>)	
County of Lake)	
I, <u>Christine Hall</u> , a Notary Public for the abouthat the above-referenced affiant did appear before me on the	e below indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit after providing me to be of sound mind and free from any undue coercion or influence.	
Notary Public Signature Below Date Notarized Below	
Chustine Pall 10/29/2018	"OFFICIAL SEAL"
<u></u>	NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 11/15/2021

CRD REVIEW TO

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UNIT 613

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STREET ADDRESS: 625 W. JACKSON BLVD

COUNTY: COOK

TAX NUMBER: 17-16-118-019-1065

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNIT NUMBER 613 IN THE CAPITAL HILLS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PARTS OF LOTS 1, 4, 5 AND 8 IN BLOCK 28 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00494269; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF P-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AMOREMENTIONED DECLARATION.