## **UNOFFICIAL COPY**

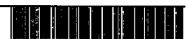
Doc#. 1830919198 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2018 10:23 AM Pg: 1 of 2

Recording Requested/Prepared By: John Ventura **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129



## **RELEASE OF MORTGAGE**

ORDER #: 224471 "Michalo Lafferty" Cook County Recorder, Illinois MIN #:100196399014040% MERS PHONE #: 1-888-679-6377

Dated: November 02, 2018

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Sither the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MICHELLE LAFFERTY, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS dated JULY 21, 2017 calling for the original principal sum of dollars (\$302,000.00), and recorded on JULY 26, 2017 in and/or Instrument # 1720715061, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS. more particularly described as follows, to with:

Loan Amount \$302,000.00

Tax Parcel ID: 14-30-410-055-1007 AND 14-30-410-055-104

Property Address: 1610 W FULLERTON AVE UNIT 207, CHICAGO, ILLINOIS 60614

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIF (ICN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 2nd day of November, 2018. 3/0/4/50

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: J

MELODY WRIGHT

ASSISTANT VICE PRESIDENT

State of COLORADO County of DOUGLAS

On November 02, 2018, before me, James Austin a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Melody Wright, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONNO

REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notatry Public es Austin

JAMES AUSTIN **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20184037598 MY COMMISSION EXPIRES 09/24/2022

(This area is for notarial seal)

1830919198 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit "A" Legal Description

Order No.: 17WSS227398LP

For APN/Parcel ID(s): 14-30-410-055-1007 and 14-30-41 0-055-1041

UNITS 207 AND P32, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE 1610W. FULLERTON CONDOMNIUM ASSOCIATION (FORMERLY KNOWN AS THE LINCOLN PARK LOFTS CONDOMINIUMS), AS DELINEATED AND DEFINED IN THE DECLAR ATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION IN COOK

OF COUNTY CIENTS OFFICE RECORDED AS DOCUMENT NO. 0706515050, AS AMENDED, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI AN IN COOK COUNTY, ILLINOIS.