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Recording Requested/Prepared By:
John Ventura
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1830919198 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2018 10:23 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 224471 "Michelle Lafferty" Cook County Recorder, Illinois
MIN #: 100196399014040074 MERS PHONE #: 1-888-679-6377

Dated: November 02, 2018

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **MICHELLE LAFFERTY, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** dated **JULY 21, 2017** calling for the original principal sum of dollars **(\$302,000.00)**, and recorded on **JULY 26, 2017** in and/or Instrument # **1720715061**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$302,000.00**

Tax Parcel ID: **14-30-410-055-1007 AND 14-30-410-055-1041**

Property Address: **1610 W FULLERTON AVE UNIT 207, CHICAGO, ILLINOIS 60614**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 2nd day of November, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

MELODY WRIGHT
ASSISTANT VICE PRESIDENT

State of **COLORADO**

County of **DOUGLAS**

On **November 02, 2018**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Melody Wright, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
James Austin

JAMES AUSTIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184037598
MY COMMISSION EXPIRES 09/24/2022

(This area is for notarial seal)

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Exhibit "A"
Legal Description

Order No.: 17WSS227398LP

For APN/Parcel ID(s): 14-30-410-055-1007 and 14-30-410-055-1041

UNITS 207 AND P32, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE 1610W. FULLERTON CONDOMINIUM ASSOCIATION (FORMERLY KNOWN AS THE LINCOLN PARK LOFTS CONDOMINIUMS), AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0706515050, AS AMENDED, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office