

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1830919356 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2018 01:03 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** ABBEY SALAVA

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CORY D. CHRISTMAS, A SINGLE PERSON

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 06/15/2018 Recorded: 06/29/2018 a; Instrument No: 1818055086

Legal Description: SEE LEGAL ATTACHMENT

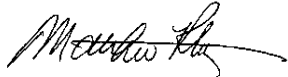
Parcel Tax ID: **14-32-312-031-0000**

County: Cook County, State of IL

Property Address: 1618 N BOSWORTH AVE CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2018.

**BMO HARRIS BANK N.A.**



By: Matthew Plotz

Title: Officer

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **10/30/2018**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.** .

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires:

**01/07/2019**

**DEANNA BELTRAN**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

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**PARCEL 1:**

**UNIT 1N IN THE 1618 N. BOSWORTH CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 44 AND 45 IN BLOCK 2 IN CHICAGO DISTILLERY CO.'S SUBDIVISION OF BLOCK 19 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FOR THE 1618 N. BOSWORTH CONDOMINIUM DATED FEBRUARY 20, 2018 AND RECORDED MARCH 6, 2018 AS DOCUMENT NO. 1086529118, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 1086529118.**

Property of Cook County Clerk's Office