

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276

Doc#: 1830919338 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2018 11:52 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****9250 "GAZANFARI" Lender ID:0020230/0419869250 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NINA GAZANFARI, an unmarried woman and DAVID C ALFIERI, an unmarried man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07-25-2014 Recorded: 08-22-2014 as Instrument No. 1423433073, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: COOK COUNTY, ILLINOIS: PARCEL 1: UNIT 1601, GU-19, GU-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-144, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 041075039.

Assessor's/Tax ID No.: 17-09-113-017-1144

Property Address: 720 N LARRABEE ST APT 1601, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On November 5th, 2018

By: _____
Aaron Marcheski, Assistant Vice-President

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF HAMILTON

On November 5th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office