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Doc# 1830934017 Fee \$52.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2018 09:56 AM PG: 1 OF 8

PREPARED BY AND  
UPON RECORDATION RETURN TO:  
5AIF RW, LLC  
19800 MacArthur Blvd., Ste. 1150  
Irvine, CA 92612  
Attention: Contract Administration

## ASSIGNMENT OF SECURITY INSTRUMENT

by

**5 ARCH FUNDING CORP.**  
a California corporation

to

**5AIF RW, LLC**  
a Delaware limited liability company

**Dated: As of October 26, 2018**

**State: ILLINOIS**  
**County: COOK**

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## ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 26<sup>th</sup> day of October, 2018, is made by **5 Arch Funding Corp.**, a California corporation having an address at 19800 MacArthur Blvd., Ste. 1150, Irvine CA, 92612 ("Assignor"), in favor of **5AIF RW, LLC**, a Delaware limited liability company having an address at 19800 MacArthur Blvd., Ste. 1150, Irvine CA, 92612 ("Assignee").

### WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of October 26, 2018, executed by Good Homes 8, LLC, a Delaware limited liability company ("Borrower"), and made payable to the order of Assignor in the stated principal amount of Eight Hundred and Ten Thousand and No/100 Dollars (\$810,000.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of October 26, 2018, executed by Borrower for the benefit of Assignor, as lender, and recorded on 11-5-18 in the Real Property Records of Cook County, Illinois, as Document No. 1830934016 (the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms, covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

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3. Representations and Warranties of Assignor. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, except Assignor hereby warrants and represents to Assignee that:

(a) Prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and

(b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.

4. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

5. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

6. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

7. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

8. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

**[SIGNATURE PAGE FOLLOWS]**

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

5 ARCH FUNDING CORP.  
a California corporation

By: 

Name: Timothy J. Gannaway

Title: EVP

Address:  
19800 MacArthur Blvd., Ste. 1150,  
Irvine CA, 92612  
Attention: Contract Administration

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## ACKNOWLEDGMENT


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

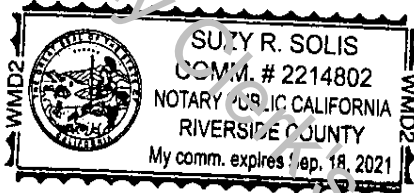
State of California)  
County of Orange)

On October 26, 2018 before me, Suzy R. Solis, Notary Public, personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_ (Seal)



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## EXHIBIT A

(Premises Description)

ADDRESS : 13912 LINCOLN AVENUE, DOLTON, COOK,IL 60419

PARCEL IDENTIFICATION NUMBER : 29-03-108-023-0000, 29-03-108-005-0000

CLIENT CODE : 61462

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1 LOT 1 IN CLAUSSEN'S SUBDIVISION OF THAT PART OF THE EAST 592.9 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE C AND C TERMINAL ROAD RIGHT OF WAY, SOUTH OF LINCOLN AVENUE AND SOUTHEAST OF A LINE DESCRIBED AS COMMENCING IN THE WEST LINE THEREOF 1,695.25 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE COURSING NORTH 43 DEGREES 27 MINUTES EAST 256.9 FEET TO A POINT IN THE SOUTHWEST LINE OF LINCOLN AVENUE 541.5 FEET NORTHWEST OF THE WESTLINE OF PARK AVENUE, IN COOK COUNTY, ILLINOIS. PARCEL 2 LOT 1 IN BONSE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS : 14626 PRINCETON AVENUE, DOLTON, COOK,IL 60419

PARCEL IDENTIFICATION NUMBER : 29-09-107-030-0000, 29-09-107-066-0000

CLIENT CODE : 61461

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN ROBERTSON'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1926 AS DOCUMENT 8179082, IN COOK COUNTY, ILLINOIS.

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ADDRESS : 14919 EVERS STREET, DOLTON, COOK,IL 60419

PARCEL IDENTIFICATION NUMBER : 29-10-228-006-0000

CLIENT CODE : 61458

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 6 IN BLOCK 2 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS : 15419 DORCHESTER AVENUE, DOLTON, COOK,IL 60419

PARCEL IDENTIFICATION NUMBER : 29-14-225-004-0000

CLIENT CODE : 61460

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 74 IN HENNING E. JOHNSON'S 2ND ADDITION TO MEADOW LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1958 AS DOCUMENT NO. 17195214 (EXCEPT THAT PART ACQUIRED FOR THE PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

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ADDRESS : 264 E 110TH PLACE, DOLTON, COOK,IL 60419

PARCEL IDENTIFICATION NUMBER : 29-03-112-017-0000

CLIENT CODE : 61459

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 48 IN BLOCK 1 IN TENINGA AND COMPANY'S FOURTH INVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS : 8130 S EAST END AVENUE, CHICAGO, COOK IL 60617

PARCEL IDENTIFICATION NUMBER : 20-36-112-025-0000

CLIENT CODE : 61464

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 15 IN BLOCK 2 OF STONY ISLAND PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS.

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ADDRESS : 8214 S ANTHONY AVENUE, CHICAGO, COOK,IL 60617

PARCEL IDENTIFICATION NUMBER : 20-36-121-006-0000

CLIENT CODE : 61465

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF) IN BLOCK 4 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

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ADDRESS : 8718 S CRANDON AVENUE, CHICAGO, COOK,IL 60617

PARCEL IDENTIFICATION NUMBER : 25-01-205-031-0000

CLIENT CODE : 61463

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 44 IN BLOCK 1 IN SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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