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Doc# 1831044035 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 12:20 PM PG: 1 OF 4

Orange Coast Lender Services

Orange Coast Lender Services

1000 Commerce Dive Suite 520 SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

Pittsburgh, PA 15275 ILLINOIS

THIS INDENTURE, made between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE OR GSMPS MORTGAGE LOAN TRUST 1998-4, duly authorized to transact business in the State of ILLINOIS, party of the first part, and JONA I, LLC, whose address is 3605 Woodhead Drive, Suite 101, Northbrook, IL 60062, in fee simple, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Five Thousand Five Hundred and 00/100 Dollars (\$5,500.00), and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real extate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A [Legal Description Attached as Exhibit]

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part,



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their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-08-227-028-0000 PROPERTY ADDRESS (ES): 14630 Jefferson, Harvey, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused on Oct. 16, 2018

06-Nov-2018 **REAL ESTATE TRANSFER TAX** 2.7 COUNTY: ILLINOIS: 5 50 TOTAL: 8.25

20181001614570 | 1-923-941-024

CHINA LEM

U.S. BANK NATIONAL ASSOCIATION,

INTEREST TO STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 1998-4, by WELLS FARGO BANK N.A.,

AS TRUSTEE, SUCCESSOR IN

its Attorney in Fact

Name: Vice President, Loan Documentation

State of Iowa

County Dallas

On this 16 day of Oct., A.D., 2018, before me, a Notar Public in and for said county, personally appeared \_\_\_\_\_\_ (hina \_\_\_\_\_\_, to no personally known, who being by me duly sworn (or affirmed) did say that that person is NOPLO (title) of said WELLS FARGO BANK, N.A., as Attorney in Fact for U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 1998-4, by authority of its board of (directors or trustees) and the said (orficer's acknowledged the execution of said instrument Lem to be the voluntary act and deed of said (corporation or association) by it voluntarily executed.

(Signature) (Stamp or Seal)



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This Instrument was prepared by: MARGAREA DAW.

Require Real Estate Solutions, LLC

5029 Corporate Woods Drive, Suite 225, Virginia Beach, VA 23462

Please send subsequent Tax Bills to: JO-NA I, LLC 3605 Woodhead Drive, Suite 101, Northbrook, IL 60062

COOK

RECORDER OF DEED

BUILDING TOUCHER TOUCH

Nº 21117

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#### **EXHIBIT A**

Lots 15 and 16 in Block "S" in Academy Addition to Harvey, a Subdivision in Sections 8 and 9, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property conveyed to the Grantor herein by Deed recorded October 10, 2018 as Document Number 1828345005, in the Office of the County Recorder of Cook County, State of Illinois.

COMMO'NLY KNOWN AS: 14630 Jefferson, Harvey, IL 60426 TAX PARCI: 1. 29-08-227-028-0000

COOK COLINIY

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