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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1831046005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2018 08:43 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500375146
ZBIGNIEW OLSZEWSKI
PO Date: 10/24/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZBIGNIEW OLSZEWSKI, ANNA OLSZEWSKI H&W

to **PNC BANK NATIONAL ASSOCIATION** dated July 13, 2013 calling for the original principal sum of dollars
(\$34,000.00), and recorded in Mortgage Record , page and/or instrument # **1321439053**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5044 N ONEIDA AVE, NORRIDGE IL - 60706

Tax Parcel No. **12-12-312-038-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of November, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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ZBIGNIEW OLSZEWSKI

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ZBIGNIEW OLSZEWSKI

7500375146

PO Date: **10/24/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT TWENTY-THREE (23) IN THE FIRST ADDITION TO BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDTVISION, A RESUBDIVISION OF LOTS 1 TO 65 BOTH INCLUSIVE, IN ORIOLE PARK COUNTRYSIDE WEST HALF, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED ON NOVEMBER 24, 1954, AS DOCUMENT NO. 16081210, IN BOOK 434 OF PLATS, ON PAGE 10 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office