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Recording Requested By:
LOANCARE, LLC

Doc#: 1831047097 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2018 12:27 PM Pg: 1 of 2

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

RELEASE OF MORTGAGE

LOANCARE, LLC #:0011975786 "ROGERS" Lender ID:00AJ2045CD/0213407755 Cook, Illinois
MIN #: 100336300001052635 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LATRINA K. ROGERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/22/2014 Recorded: 09/02/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1424522004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

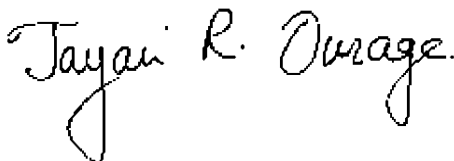
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 64 (EXCEPT THE WEST 40 FEET THEREOF AND EXCEPT THE EAST 43 FEET 1 INCH), LOT 65 (EXCEPT THE WEST 40 FEET THEREOF AND EXCEPT THE EAST 43 FEET 1 INCH), LOT 66 (EXCEPT THE WEST 40 FEET THEREOF AND EXCEPT THE EAST 43 FEET 1 INCH), LOT 67 (EXCEPT THE WEST 40 FEET THEREOF AND EXCEPT THE EAST 43 FEET 1 INCH), IN THEINER AND MALKINS' SECOND ADDITION TO CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 14 AND 15 OF KINGS' ESTATE SUBDIVISION IN EVERGREEN PARK, BEING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-12-112-007-0000
Property Address: 3043 WEST 96TH PLACE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC, ITS SUCCESSORS AND ASSIGNS
On November 6th, 2018



By: _____
Jayani R Durage, Assistant Secretary

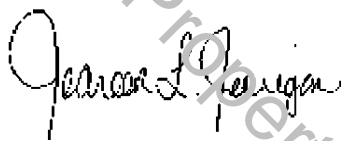
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RELEASE OF MORTGAGE Page 2 of 2

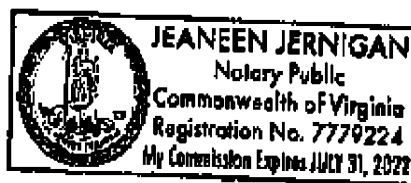
COMMONWEALTH OF Virginia
COUNTY OF Norfolk City

On November 6th, 2018, before me, JEANEEN JERNIGAN, a Notary Public in and for Norfolk City in the State of Virginia, personally appeared Jayani R Durance, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JEANEEN JERNIGAN
Notary Expires: 07/31/2022 #7779224



(This area for notarial seal)

Prepared By:
Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office