

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1831047016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2018 09:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan #: **0006095569**
Investor Loan #: **1735241076**
MIN: **100880800060955693**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARTIN W. NIEMAN AND ELIZABETH G. GOTTLIEB, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 04/08/2015 Recorded: 04/14/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1510408161

Legal Description: LOT 9 IN BLOCK 2 IN CLOSE?S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH RESUBDIVISION IN VILLAGE OF RIDGELAND OF LOTS 16 TO 23 INCLUSIVE IN BLOCKS 34, LOTS 1 TO 11 INCLUSIVE IN BLOCK 48, LOTS 1 FO 13 INCLUSIVE AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55 AND LOT 23 IN THE RESUBDIVISION OF BLOCK 58 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **16-08-300-026-0000**

County: Cook County, State of IL

Property Address: 139 S. CUYLER AVE OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND
ASSIGNS**



By: **KARLA STEWART**
Title: Vice-President

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STATE OF OH }
COUNTY OF Clinton } s.s.

On 11/05/2018, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **KARLA STEWART, Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brian Fliehman

Notary Public: **BRIAN FLIEHMAN**
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Property of Cook County Clerk's Office