

2018-03675-PT

CERTIFICATE OF RELEASE



1831049135

Doc# 1831049135 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 03:13 PM PG: 1 OF 2

Prepared By: CBisceglie
Return To: Premier Title
1000 Jorie Blvd, Suite 136
Oak Brook, IL 60523

Date: November 2, 2018

Order No.: 2018-03675-PT

1. Name of Mortgagor(s):

Joshua Ian Kravitt

2. Mortgage information:

Mortgage dated September 22, 2015 and recorded September 30, 2015 as document 1527329025 made by Joshua Ian Kravitt to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Parkside Lending, LLC to secure a note for \$233,250.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index No.: 14-32-407-098-1008 and 14-32-407-098-1014

Common Address: 1945 N. Sheffield Ave., Unit 301, Chicago, IL 60614

Legal Description: UNIT 301 AND PU-14 IN 1945 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5 IN BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99205014.

PREMIER TITLE

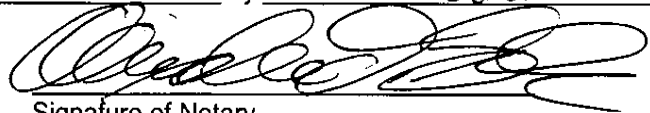
Premier Title
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No.: 847-255-7100

UNOFFICIAL COPY

State of Illinois

County of DuPage

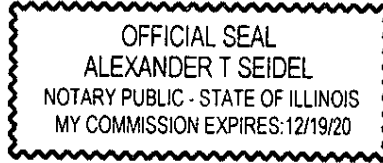
This instrument was acknowledged before me on 11-6-2018 by CATHY BISCEGLIE as
(officer for/agent of) Premier Title.



Signature of Notary

Notary Public

My Commission expires on:



Property of Cook County Clerk's Office

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111