

# UNOFFICIAL COPY

Doc#: 1831012076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2018 11:07 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 21975579



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-35-404-027

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 16, 2003** executed by **ANDREW L SCHREINER, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 02, 2003** as Instrument No. **0315342010** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 1987 IN ROLING MEADOWS UNIT NO 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1956 AS DOCUMENT 16549524, IN COOK COUNTY, ILLINOIS**

**PROPERTY ADDRESS: 3503 TEAL CT, ROLLING MEADOWS, IL 60008**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2018**.

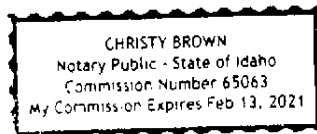
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

  
**EMILY POTTLE, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 02, 2018**, before me, **CHRISTY BROWN**, personally appeared **EMILY POTTLE** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20181023  
LB80401101M - LR - IL

