UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JENNIE STEVENSON

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Doc# 1831013042 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 11:08 AM PG: 1 OF 3

MERS MIN#: 100974150020017432 PHONE#: (888) 679-6377

Investor #: F82 Service#: 1783218RL1

Loan#: 9902899394

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discovere the same upon the record of said mortgage.

Original Mortgagor: SCOTT A GUILLEMET FF, SINGLE MAN.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 25, 2016 Recorded on: AUGUST 03. 2016 as Instrument No. 1621616004 in Book No. --- at Page

No. ---

Property Address: 7238 W 153RD CT, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-13-207-003-1019

Legal Description: See Attached Exhibit

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Srv#: 1783218RL1 Loan#: 9902899394

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Michelle Hays, Assistant Secretary

State of

KENTUCKY

County of

DAVIE'S

} ss.

On this date of CCTOBER 17, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Publie: Cindy Brooks

My Commission Expires: 09/20/2021



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9902899394 - IL

EXHIBIT A

UNIT 19 TOGETHER WITH IT! UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS IN CATALINA VILLAS CONDOMINION IV AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87331223, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 27-13-207-003-1019

PRTI. N, IN CL.