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Doc# 1831016075 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 04:42 PM PG: 1 OF 2

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
NATHANIEL V ALCANTARA

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Customer#: 686/15 Service#: 4910025RL1



Loan#: 0015285497

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: WILLIE L. HALL, AND EULA B. HALL, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 08, 2006 Recorded on: JUNE 20, 2006 as Instrument No. 0617105347 in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Recorded 04/13/09 as Instrument No. 0910308138

Property Address: 1426 E MARQUETTE RD, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-23-220-020-0000

Legal Description: THE WEST 30 FEET OF LOT 23 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST ONE-QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1822.5 FEET THEREOF AND EAST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

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Loan#: 0015285497 Srv#: 4979025RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 28 2018

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2006-HE3 TRUST, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

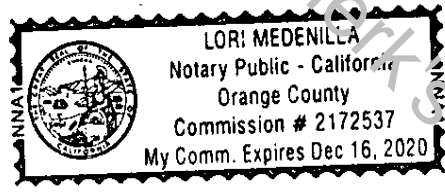
By: _____
Nathaniel V. Alcantara, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On AUG 28 2018 before me, Lori Medenilla, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Lori Medenilla
(Notary Name): Lori Medenilla



Property of Cook County Clerk's Office