

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
EMMA G BOISINEAU



1831016038

Doc# 1831016038 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 02:50 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10020840000127795 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1783520RL1



Loan#: 3300037326

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINE M. LENT, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 26, 2016 Recorded on: OCTOBER 17, 2016 as Instrument No. 1629145107 in Book No. --- at Page No. ---

Property Address: 1001 S OAK PARK AVE UNIT 3, OAK PARK, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-18-315-060-1003

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4

P 3

S N

M 4

SO 4

E N

INT 9/16


D 11-1-18

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Loan#: 3300037326 Srv#: 1783520RL1

Page 2

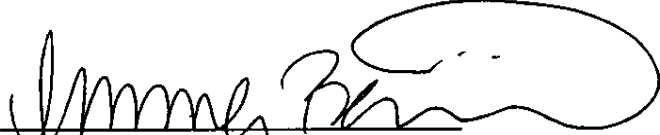
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2018** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

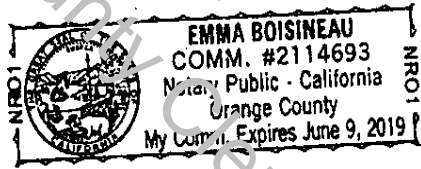
By: 
George Lorilla, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

OCT 18 2018
On _____, before me, **Emma Boisineau**, a Notary Public, personally appeared **George Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



PROPERTY OF COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

3300037326- IL

EXHIBIT A

UNIT NO. 1001-3 IN THE EILEEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PARCEL 1:

LOTS 47 AND 48 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5,6,7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1 TO 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 0.17 FEET OF THE EAST 36.19 FEET OF LOT 46 IN BLOCK 8 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5,6,7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN MCGREW'S SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2002 AS DOCUMENT 0010025435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.