

# UNOFFICIAL COPY

## TRUSTEE'S DEED

730809 Y1

This indenture made this **15th**, day of **June, 2018** between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the **22nd**, day of **January, 2016** and known as Trust Number **8002370275**, party of the first part, **Anthony Williams**, WHOSE ADDRESS IS: **13609 S Atlantic Avenue, Riverdale, IL, 60827** party of the second part.

**WITNESSETH**, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said parties of the second part, the following described real estate, situated in **Cook County, Illinois**, to wit:

See Attached Legal Description

**PROPERTY ADDRESS: 13609 S Atlantic, Avenue, Riverdale, IL 60827**  
**PERMANENT TAX NUMBER: 25-33-319-004**

together with the tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same unto said party of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written

**Citywide Title Corporation**  
**850 W. Jackson Blvd., Ste. 320**  
**Chicago, IL 60607**



Doc# 1831034055 Fee \$44.00

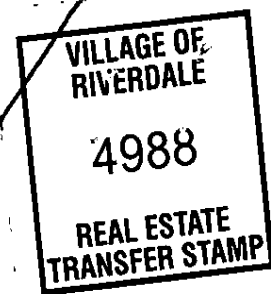
RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2018 01:55 PM PG: 1 OF 4

Reserved For Recorder's Office

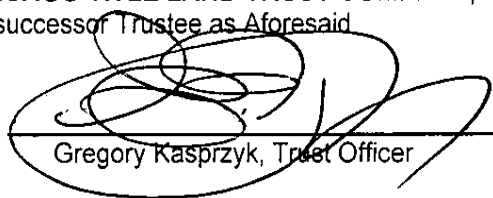


# UNOFFICIAL COPY

CHICAGO TITLE LAND TRUST COMPANY,  
as successor Trustee as Aforesaid



By:

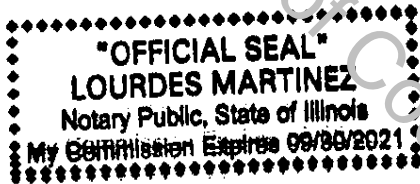
  
\_\_\_\_\_  
Gregory Kasprzyk, Trust Officer

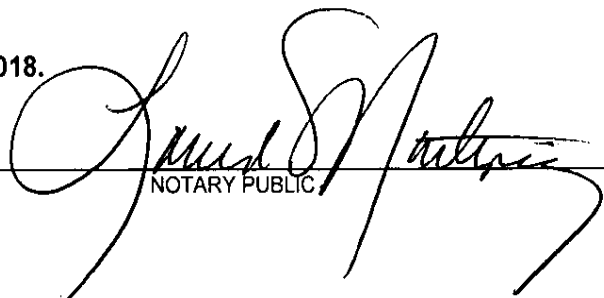
State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 15th, day of June, 2018.



  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
171 North Clark Street  
Suite 575  
Chicago, IL 60601

AFTER RECORDING, PLEASE MAIL TO:

NAME Jeffrey W Deen

ADDRESS 130 S Jackson # 370

CITY, STATE, ZIP CODE CH IL 60611

OR BOX NO. \_\_\_\_\_

SEND TAX BILLS TO:

NAME ANTHONY WILLIAMS

ADDRESS 731 E 90TH PLACE

CITY, STATE, ZIP CODE CHICAGO IL 60619

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 62 IN CALUMET PARK VIEW SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE  
SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 13609 S. Atlantic Avenue, Riverdale, IL 60827  
PIN: 25-33-319-004-0000

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

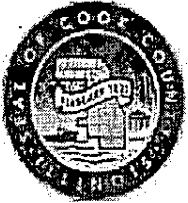
# UNOFFICIAL COPY

730809

Property of Cook County Clerk's Office

## REAL ESTATE TRANSFER TAX

02-Nov-2018



|                  |       |
|------------------|-------|
| <b>COUNTY:</b>   | 10.00 |
| <b>ILLINOIS:</b> | 20.00 |
| <b>TOTAL:</b>    | 30.00 |

25-33-319-004-0000

| 20181101625829 | 2-104-454-304