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UCC FINANCING STATEMENT AMENDS FOLLOW INSTRUCTIONS	VIEN	Т				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		· •]	*18311	44063*	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com			Doc# 1	.83114406	3 Fee \$42.00	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			RHSP FEE	::\$9.00 RPRI	FEE: \$1.00	
1544 15878 CSC		I	KAREN A.	. YARBROUGH		
801 Adlai Stevenson Drive Springfield, IL 6270:	File	d In: Illinois		INTY RECORDS		
	1 1100	(Cook)	DATE: 11	1/07/2018 0	2:45 PM PG: 1 OF	3
1a, INITIAL FINANCING STATEMENT FUEL UMBER			T. 1b. 7 This FINANCING S	STATEMENT AM	ENDMENT is to be filed [for	.f
1123131052 08/19/2011			or recorded) in the	e REAL ESTATE	RECORDS rm UCC3Ad) <u>and</u> provide Debt	
TERMINATION: Effectiveness of the Finarcin', Statement identification Statement	fied abov	e is terminated	with respect to the security	interest(s) of Se	cured Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of A ssign ee in item For partial assignment, complete items 7 and 9 and also indicate a				name of Assigno	r in item 9	
CONTINUATION: Effectiveness of the Financing Stateme t identification continued for the additional period provided by applicable law.	ntified ab	ove with respec	t to the security interest(s)	of Secured Party	authorizing this Continuati	on Statement is
5. PARTY INFORMATION CHANGE:		these three b	avas te:			
Check one of these two boxes: This Change affects Debtor or Secured Party of record	_ CHAN	G i name and/or	address: CompleteA	DD name: Complia or 7b, and item 7	ete itemDELETE name; 'cto be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information	ion Chan	ge - pr. vide only	one name (6a or 6b)			
OR 66. INDIVIDUAL'S SURNAME		FIRST PERSO	NAL NAM E	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
 CHANGED OR ADDED INFORMATION: Complete for Assignment or Pate 7a. ORGANIZATION'S NAME 	rty Informati	on Change - provide	only one name (7a or 7), (use "xa	act, full name; do not o	mit, modify, or abbreviate any part of	of the Debtor's name)
OR WEWEN IN CORNEY				9		
7b. INDIVIDUAL'S SÜRNAME				74,		
INDIVIDUAL'S FIRST PERSONAL NAME				S		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					U SC.	SUFFIX
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
P. COLLATERAL CHANCE: Also short are of these four bases.		collateral	DELETE collateral	DESTATE	covered collateral	ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:		Conateral	DELETE collateral	☐ RESTATE	covered collateral []	ASSIGN collateral
·					·	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here and		MENDMENT: I		or 9b) (name of As	signor, if this is an Assignme	ent)
9a. ORGANIZATION'S NAMETHE PRUDENTIAL INSUF	RANC	E COMPA	NY OF AMERICA	4		
OR 9b. INDIVIDUAL'S SURNAME		FIRST PERSO	NAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:706108576 - Ser	vicing	Debtor:Ho	ourglass LLC			1544 15878

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UCC FINANCING STATEMENT AMENDMENT ADDENT FOLLOWINSTRUCTIONS	NDUM.
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1123131052 08/19/2011	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	1
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA	·
OR 12b, INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	·
ADDITIONAL NAME(S)/INITIA" (S)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record require one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the	
13a. ORGANIZATION'S NAME	
OR 13b, INDIVIDUAL'S SURNAME FIRST PERSONA	AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	7. Description of real estate:
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	7. Description of real estate: Legal Description: See Attachment Exhibit A PIN: 14-20-312-006-0000 Property Address: 3435 N. Southport, Chicago, Illinois Debtor Address: 150 North Michigan Avenue, Suite 3610 Chicago, IL 60601

18. MISCELLANEOUS:

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Exhibit A

LEGAL DESCRIPTION OF LAND

LOT 26 AND THE SOUTH 5 FEET OF LOT 25 IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-312-006-0000

COMMONLY KYOWN AS: 3435 N. Southport, Chicago, Illinois

COCYCLINTY