

# UNOFFICIAL COPY

After Recording Mail To: )  
Island Source III, LLC )  
c/o Merced Capital, L.P. )  
601 Carlson Parkway, Suite 200 )  
Minnetonka, MN 55305 )

Doc#: 1831155145 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2018 11:11 AM Pg: 1 of 4

SEND SUBSEQUENT TAX BILLS TO: )  
Island Source III, LLC )  
c/o Merced Capital, L.P. )  
601 Carlson Parkway, Suite 200 )  
Minnetonka, MN 55305 )

Dec ID 20181001698247  
ST/CO Stamp 2-025-845-920 ST Tax \$41.00 CO Tax \$20.50

This instrument was prepared by:  
Boiko & Osimani, P.C.  
3447 N. Lincoln Ave., Chicago, Illinois, 60657  
Phone # 773-296-6100

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## SPECIAL WARRANTY DEED (Illinois)

THIS AGREEMENT, made this 2<sup>nd</sup> day of October, 2018, between **PRP II Pals, LLC** by **SN Servicing Corporation as Attorney in fact**, whose address **323 Fifth Street, Eureka, CA 95501**, the Grantor, and **Island Source III, LLC a Delaware limited liability company**, whose address is **601 Carlson Parkway, Suite 200, Minnetonka, MN 55305**, the Grantee, WITNESSETH, that the Grantor, for and in consideration of the sum of **Forty Thousand Nine Hundred Fifty Dollars and 00/100 (\$ 40,950.00)** and other valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Numbers: **07-08-102-023-1061**

Address of the Real Estate: **1788 JAMESTOWN CIRCLE, HOFFMAN ESTATES, ILLINOIS, 60169**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the Grantee, its heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

**FIDELITY NATIONAL TITLE**

171  
0218026211

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IN WITNESS WHEREOF, said the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**PRP II Pals, LLC, by SN Servicing Corporation as Attorney in fact**

By: 

Print Name: Allison Holland

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

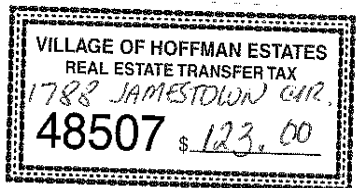
I, \_\_\_\_\_, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_, of SN Servicing Corporation, Attorney in Fact for PRP II Pals, LLC, signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2<sup>nd</sup> day of October, 2018.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_



REAL ESTATE TRANSFER TAX		24-Oct-2018
	COUNTY:	20.50
	ILLINOIS:	41.00
	TOTAL:	61.50
07-08-102-023-1061   20181001698247   2-025-845-920		

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## CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Humboldt )

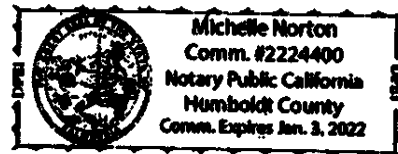
On October 3, 2018 before me, Michelle Norton, Notary Public  
(here insert name and title of the officer)

personally appeared Allison Holland

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature M Norton

(Seal)

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

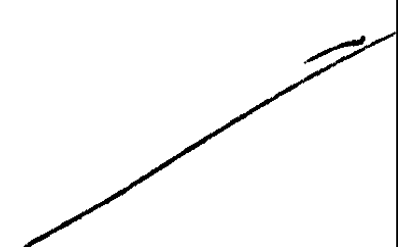
### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Special Warranty Deed containing 2 pages, and dated 10-3-18.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information	
<b>Method of Signer Identification</b>	
Proved to me on the basis of satisfactory evidence: <input checked="" type="checkbox"/> Form(s) of identification <input type="checkbox"/> credible witness(es)	
Notarial event is detailed in notary journal on: Page # <u>1</u> Ent / # <u>3</u>	
Notary contact: <u>707-476-2190</u>	
<b>Other</b>	
<input type="checkbox"/> Additional Signer(s)	<input checked="" type="checkbox"/> Signer(s) Thumbprint(s)
	

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Legal Description

## EXHIBIT "A"

UNIT 3161 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 33 BOTH INCLUSIVE, AND OUTLOT 1 AND OUTLOT 2, ALL IN BARRINGTON SQUARE UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUMS OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Permanent Real Estate Numbers: 07-08-102-023-1061

Address of the Real Estate: 1788 JAMESTOWN CIRCLE, HOFFMAN ESTATES, ILLINOIS, 60169

Cook County Clerk's Office